

# PARALYSIAG the ACENTS SINCE

DR. D.K. OLUKOYA

# Paralysing Agents of Shame

Dr. D. K. Olukoya

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# **First Edition**

# **CONTENTS**

<u>Title Page</u>

**Copyright & Permissions** 

Introduction

Chapter One: Reasons Why God Sometimes Delays His Intervention

THE LAST LAUGH

**SATANIC EMBARGO** 

**THE BIGGEST SHAME** 

Chapter Two: I Reject Disgrace

WHAT IS DISGRACE?

**SOURCES OF8HAME** 

**Chapter Three: Different Kinds Of Shame** 

**FAMILY SHAME** 

THE WEAPON OF SHAME

Chapter Four: The Provision Of Jesus For Disgrace

THE HIDDEN VIPER OF THE ENEMY

**WAY OUT** 

Chapter Five: What To Do When Mockers Surround You

<u>Chapter Six: I Move From Mockery To Miracle And From Insult To Result By The Power In The Blood Of Jesus</u>

NAAMAN, THE SYRIAN

**THE CANAANITE WOMAN** 

DISCOURAGEMENT

**DANGERS OF DISCOURAGEMENT** 

**ANGER** 

**UNBELIEF** 

**HOLY DESPERATION** 

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# Introduction

The greatest shame that one can experience is for his nakedness to be revealed at the end of the age. The book of Revelation tells us that blessed is he that keeps his garment, so that he will not be put to shame on that day. We need power to keep away from sin, so that doing the will of God will become natural.

1 Samuel 11: 1-15 says: "Then Nahash the Ammonite came up, and encamped against Jabesh-gilead: and all the men of Jabesh said unto Nahash, Make a covenant with us, and we will serve thee. And Nahash the Ammonite answered them, On this condition will I make a covenant with you, that I may thrust out all gout right eyes, and lay it for a reproach upon all Israel. And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if there be no man to save us, we will come out to thee. Then came the messengers to Gibeah of Saul, and told the tidings in the ears of the people: and all the people lifted up their voices, and wept. And behold, Saul came after the herd out of the field: and Saul said, What aileth the people that they weep? And they told him the tidings of the men of Jabesh. And the Spirit of God came upon Saul when he heard those tidings, and his anger was kindled greatly. And he took a yoke of axen, and hewed them in pieces, and sent them throughout all the coasts of Israel by the hands of the messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the Lord fell on the people, and they came out with one consent, And when he numbered them in Bezek, the children of Israel were three thousand and the men of Judah thirty thousand. And they said unto the messengers that came, Thus shall ye say unto the men of Jabesh-gilead, Tomorrow, by that time the sun be hot, ye shall have help. And the messengers came and shewed it to the men of Jabesh; and they were glad. Therefore the men of Jabesh said, Tomorrow we will come out

unto you, and ye shall do with us all that seemeth good unto you. And it was so on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together. And the people said unto Samuel, Who is he that said, Shall Saul reign over us? bring the men, that we may put them to death. And Saul said, There shall not a man be put to death this day: for today the Lord hath wrought salvation in Israel. Then said Samuel to the people, Come and let us go to Gilgal; and there they made Saul king before the Lord in Gilgal: and there they sacrificed sacrifices of peace offerings before the Lord; and there Saul and all the men of Israel rejoiced greatly."

Nahash the Ammonite had power and he knew it. The people of Jabesh-gilead belonged to Israel and Nahash belonged to the Ammonites but he harassed the city of Jabesh-gilead. He threatened to go to war with them, and they pleaded with him not to kill them. They even offered to make a treaty with him, but instead, Nahash opted for a covenant that would involve removing the right eye of everybody in the town.

Nahash the Ammonite did not sit at home or set a trap and wait for it to catch. He encamped against Jabesh-gilead, just like many people today are being encamped about by their enemies. This is why it is good to pray that the camp of your enemies should scatter. Many people that have been encamped all around by their enemies do not know while some know, but there is very little they can do about it.

The people of Jabesh-gilead took some precautions because they had no power to fight. They decided to make peace with the enemy by forming a covenant with him. This is the mistake of many today, they bow to pressures from their friends and relatives. They go into the camp of the enemy to seek solutions to the problem of the enemy which is like burning your candle at both ends. You want to fight the devil and then you go and look for help from the devil against himself. Of course, he will only end up deceiving you. They forget the words of the Psalmist to people who go to look for help from the camp of the enemy.

Psalm 5:9 says, "For there is no faithfulness in their mouth; their inward part is very wickedness; their throat is an open sepulchre; they flatter with their tongue."

This is how the Bible describes them. So, do not go to such people and believe you will get genuine help.

Psalm 120:7 equally says, "I am for peace: but when I speak, they are for war." It is a mistake to look for help in the camp of the enemy. The people of Jabesh-gilead got into a big trouble as the enemy rejected their offer of peace. The enemy said, "I will only leave you alone if you allow me to pluck out your right eyes." It then appeared as if all hope was lost. Reproach and shame now seemed inevitable. Nahash was determined to turn the town into a town of one-eyed people. This again is exactly the case with many people today.

They are interested in bringing reproach to believers by employing eaters of flesh and drinkers of blood. Some of them are even now boasting openly about their powers and the number of lives they have destroyed. They are asking you to prove that God is with you. They have prepared their fire and thrown many people inside. They have completely surrounded many people and blocked all avenues for solutions. They have to be spiritually discovered because they are fighting from the spirit world. They follow many people around like bodyguards. Sometimes, they locate where the placenta of a person was buried, and with it, they would start to manipulate the life of the person.

It is very sad but true that a lot of people are being remotely controlled from their places of birth. The remote controlling power is still there to manipulate them into open shame. A lot of people are in that great heat of the enemy. Some do not even understand what is happening to them again. Some who understand find themselves powerless.

A certain sister told me that somebody came to her in the dream and said, "Well, if you say you will not stop going to that place where they call the fire of God, I will make sure that you do not prosper again." Then she

replied, "I will prosper" but forgot to add in the name of Jesus. By the time she woke up, problem had started.

Some people know those who are responsible for their problems and these people say, "Well, run we shall pursue you and anywhere you go, we will be there." They boast openly. A lot of people are in that kind of heat. But it is time to receive help. It is time for your Nahash to be completely destroyed. That is the very essence of this book.

# PRAYER POINTS



- 1. The power to hate sin with perfect hatred, fall upon my life, in the name of Jesus.
- 2. Let the spirit of eternal shame be put to shame in my life, in the name of Jesus.
- 3. I run into the tower of power, in the name of Jesus.
- 4. I run into the city of solution, in the name of Jesus.
- 5. Let my breakthroughs locate me and glue themselves to me, in the name of Jesus.
- 6. I drink the tonic and vitamin of the Holy Ghost, in the name of Jesus.
- 7. Let every spirit of shame attacking my destiny be put to shame, in the name of Jesus.

# **Chapter One**

# REASONS WHY GOD SOMETIMES DELAYS HIS INTERVENTION

You may be tempted to ask the kind of question that people ask every time. Why is it that God sometimes allows the heat to come before bringing help? There are many reasons for this:

- 1. **IT IS A BIG OPPORTUNITY FOR FAITH:** You do not need faith to believe anything that has been done and settled. When a problem is brewing up, take it that a miracle is brewing up from God as well. God sometimes allows the heat to get close, then He sorts His children out in a miraculous way.
- 2. **TO PROVE TO US THAT THE ENEMY DOES NOT HAVE ALL THE POWER:** The devil is not omnipotent. He has some power all right, but not all the powers. Only Jesus made that unchangeable statement that "All power, all authority in heaven and on earth have been given unto me" (Matthew 28: 18).
- 3. TO MAKE PEOPLE DEVELOP UNSHAKEN CONFIDENCE IN GOD.
- 4. **TO PROVE THAT GOD NEVER COMES LATE:** No matter what happens, God never comes late. You cannot hurry God, but at the same time, He will not come late.
- 5. **TO STRENGTHEN FAITH:** When God delivers you from a situation and a similar situation comes again, you will no longer be afraid. You will be able to face it boldly. If you have never collided head on with the devil, it means that both of you are walking in the

- same direction. But immediately you start to walk in opposite directions, you will clash with each other.
- 6. **TO TEACH IMPORTANT SPIRITUAL LESSONS:** The heat comes and God takes you out of it. But while you are inside the heat or close to it, you will learn many things that the Lord wants you to learn.
- 7. TO MAKE PEOPLE APPRECIATE THE WORTH OF THEIR DELIVERANCE: This is to make you appreciate what God has delivered you from.

#### THE LAST LAUGH

God has designed Christians to always have the last laugh. The believer will always laugh last. Have you ever thought about how God passed Noah and his family through the flood? Was it not Noah that had the last laugh? Those who laughed at him and mocked him saying, "This man, you are just wasting your life in this place. Have you ever seen the rain fall before? What kind of thing is this? You've been building this ark for 120 years." We must agree that Noah had faith to await something he had not seen before. Even some people who have been building their houses for 10 years have got fed up and abandoned them. But Noah built the ark for 120 years and had the last laugh.

Why did God pass Abraham through those hot tests? Was it not Abraham that had the last laugh? Why did God pass Israel through the land of Egypt and the wilderness? Was it not to make them repose confidence in Him? Why did God allow Pharaoh to get too close to them? Why did God not send thunder and blast Pharaoh to pieces before he got that close? It is for the reasons that I have been telling you.

Why did God allow Saul to give David the hottest chase of his life through the forest, the wilderness, the rocks, *etc*. Did it not make David a stronger man? Why did God allow Daniel to be thrown into the lions' den? Could He not have sealed up the pit or prevented the event from happening? Do we not read that story today and rejoice? Does it not teach us that God is a

God of substitution? All those who wanted Daniel killed by the lions, eventually died by the lions.

Was God sleeping when Shadrach, Meshach and Abednego were thrown into the fiery furnace? God was looking at them but did He not turn up inside the fire and take them out of it? Why was the Lord Jesus Christ led into the wilderness by the Holy Spirit, only to be tempted there? Why did Paul, with all his qualifications, physical and spiritual, have to pass through the horrible voyage on the sea?

Why did God say in Isaiah 43:2: "When thou passest through the waters, I will be with thee, and through the rivers; they shall not overflow thee: when thou walkest through the fire, thou shall not be burned, neither shall the flame kindle upon thee."

God's people know that God has His way in the wind and in the whirlwind. His people will pass through the rivers, through the waters, and through the fire, but they will laugh last.

Are you passing through the winds and rivers of adversity now? Do you have a spiritual Nahash threatening to pluck out your right eye? I have news for you: God is a specialist at turning up when the heat is high, and when men have given up on you. God will say, "Now, I can start." Then He starts His own operation.

When God comes to your aid, your Nahash will scatter. The Bible tells us that God is not deaf to the cries of His people. "Will God not avenge His own which cry unto Him day and night? I say unto you, He shall avenge them" (Luke 18). What happened to Nahash and his host? The Bible says they were all scattered until two of them could not stay together.

Jacob in the Bible was in so serious a trouble that a powerful hymn writer lamented about it. He says, "By whom shall Jacob arise, for his enemies are many. He has few friends, but these few friends are not in agreement." Then the hymn writer screamed that only the Lord can come to the aid of Jacob. Nobody can help Jacob.

Any gospel message that lacks the proclamation of deliverance from sin, poverty, sickness, darkness, satan and his demons is not an authentic gospel. Unfortunately, present-day Christians are now losing the power, but that should not be our lot.

The devil plants evil seeds in people and with these, he monitors them from afar. At one of our prayer meetings, a hefty man who had a good baritone voice wept like a baby when deliverance was being ministered to him. It was discovered that his spirit had been chained under a palm tree since the day he was born and for many years he experienced terrible failures and disappointments. His friends became his enemies. When he got a contract, he would have owed so much that another contract would be needed to offset the debt. So, he was not progressing at all. He did not know that the day he was born, was the day a Nahash placed satanic embargo on his life and chained him under a palm tree. He just found out that he was not making progress so when the baby was released from under the palm tree by aggressive praying, the scream of a day old baby began to come out of his mouth.

When prayers get to serious levels, anything can happen. There are a lot of people like that who are suffering from satanic embargo. They cannot go beyond a particular level that satan has fixed for them.

#### SATANIC EMBARGO

Sometime ago, in our prayer meeting, we prayed for the destruction of embargoes. A certain man that God had told that his prosperity was abroad but could not travel overseas prayed the satanic embargo prayer point aggressively and within a week, he got his visa. Where lots of people have been refused visa, he applied and got one immediately. He was so amazed that he was shaking when he got outside. However, he did not know that those people who placed the embargo on him were still after him and were monitoring him. He entered a taxicab to go home and forgot his passport there. He got home rejoicing but when he put his hand into his pocket, the passport was gone. But he was wise. He ran back to the church and started praying again. As we were praying with him, two people by our church were discussing about a newsflash on television about a taxi driver who

found a passport and had taken it to the TV Station and the station had requested the owner to come and collect it. The man got his passport that day. So, we need to pray seriously.

#### THE BIGGEST SHAME

The biggest shame is to stand before the throne of God and you are asked, "How come you did not fulfil your mission?" And you answer, "My wife was disturbing me," or "My husband did not give me space to breathe" and they say, "Really, who asked you to marry that man or who asked you to marry that woman?" And you say, "My father" and they say, "On that note you are wrong." You may even plead that nobody warned you. And they would say, "But our records show that you were warned 2,021 times, but you decided to go ahead." Then you ask if there is any solution and you will be told, "Sorry, there is no repentance in the grave, you are here, you are here." God would now say, "Sorry, we don't have your name in this book, although you were a Christian by name when you were on earth."

The devil and his demons are trying to put Christians to shame by putting embargoes on their promotions, education, work, finances, health, marriages, and many other things.

Lifting of embargoes in the spirit is not through a prayer of petition or a prayer of pleading. It is not possible. You cannot pacify a witch by saying, "Please witch, don't drink blood again, please stop." Running to different geographical locations is also useless. No matter where you go, the devil too can go there. Physically avoiding some people who are suspected to be satanic agents cannot help. You have to stand and fight. Begging the enemy to leave you alone does not help. Calling family meetings to settle spiritual quarrels does not help. In fact, it worsens the situation.

The truth is that the only language the enemy understands is violence. We are not to settle quarrels with the enemy because God has said, "I will put enmity between you and the woman, between your seed and her seed. He shall bruise your head and you shall bruise his heels" (Genesis 3:15). So there is no friendship with the enemy.

# PRAYER POINTS



- 1. I paralyse every agent of shame militating against my life, in Jesus' name.
- 2. Every satanic desire for my life, be frustrated, in the name of Jesus. Some people sing that Jesus should remember them on the resurrection morning. That is not the right song to sing. The correct thing is to remember the Lord now, and He will not forget you then.
- 3. I break every unconscious evil membership, in the name of Jesus.
- 4. Let my spirit and my blessings be released, in the name of Jesus.
- 5. I paralyse every satanic paralysis, in the name of Jesus.
- 6. O Lord, put laughter in my mouth by your power, in the name of Jesus.
- 7. I confuse the camp of the enemy with the blood of Jesus, in the name of Jesus
- 8. Let God arise and let all His enemies in my life be scattered, in the name of Jesus.
- 9. I destroy every garment of shame, in Jesus' name.
- 10. Let my Nahash be disgraced, in the name of Jesus.
- 11. I pull down every power of the amputators, in the name of Jesus.
- 12. Thou power of God, oppress every internal oppressor, in the name of Jesus.

# **Chapter Two**

# I REJECT DISGRACE

Psalm 16: 10 says, "For thou will not leave my soul in hell neither will thou suffer thy holy one to see corruption."

#### WHAT IS DISGRACE?

It is made up of two words: 'dis' and 'gracia'. 'Dis' means out of and 'gracia' means grace. So, the word disgrace means out of grace.

In our modern English, it means loss of honour, loss of respect, loss of good name. It can also mean to bring shame upon a person. The word shame in the Bible has so many aspects to it shame can come as an offence or as a consciousness of sin to someone who has done something wrong and has been discovered. Shame can come as a result of pride or when the reputation of a person has been injured. So, the result of being disgraced is shame. Shame also can come from God. In order to reprove sin, God can allow shame to come upon a person.

Many years ago, a man of God went to a village to hold a crusade and as his practice was, he went to pray on their source of water. As he got to the small river in the village, with a gentle smile, he said to the people who had gathered and were clapping and singing, "Well, I want to pray on this water now. If you know that you are not clean, please don't drink out of it." He said this twice, prayed on the water and everybody started drinking. There was a woman there who happened to be a respectable member in the church. In fact, she was called, "Mother in Israel." First of all, she stood at the back and did not want to drink. But later, she changed her mind, being a popular person in the church, because she felt that people would begin to

wonder why she of all persons would not drink out of the water that a father in the Lord had prayed on. That was her mistake. She drank and immediately somersaulted, and in the process her clothes were flung open and people could see that she had a male organ and a female organ as well. Everybody fled in terror and the man of God smiled again and said, "But I warned that anyone who was not clean should not drink." God put her to shame.

#### **SOURCES OF SHAME**

The Bible makes us to understand that shame can come from God, it can come from satan, and can also come from man. Shame can come from false satanic judgment. The devil can judge a person and declare him guilty even when he is not, in order to put him to shame. Unless this kind of thing is properly dealt with, it can bring a person down.

At this juncture, I would like you to say, "I reject disgrace, in the name of Jesus."

Jeremiah 3: 24 says, "For shame hath devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters."

So, shame can devour the labour of a person. This powerful emotion called shame is a great weapon in the hand of the enemy and he likes to use it on people and places. The terrible thing about it is that it hits people from the inside and destroys them internally.

It could eat away the confidence of a person. It can disable and amputate a person completely and make him ineffective in the service of the Lord. To be mighty in faith and in the Holy Spirit, you must confront the spirit of shame and defeat it.

# PRAYER POINTS



- 1. I destroy every evil remote controlling power fashioned against my life (when you say this once, begin to repeat), "be destroyed", in the name of Jesus.
- 2. Let every evil meeting summoned against me, scatter, in the name of Jesus.
- 3. My Jacob must-become Israel today, in the name of Jesus.
- 4. Evil conspirators, be disbanded, in the name of Jesus.
- 5. Progress arresters, be arrested, in the name of Jesus.
- 6. Quenchers of good fire, be disbanded, in the name of Jesus.
- 7. Deeply rooted problems, be uprooted, in the name of Jesus.

# **Chapter Three**

# DIFFERENT KINDS OF SHAME

There are different kinds of shame:

- 1. **Shame of guilt:** This happens when a person violates the law of decency and he is embarrassed.
- 2. **Social shame:** When a person is embarrassed because he has made a social blunder.
- 3. **Innocent shame:** This happens when a person is accused of an offence he is not guilty of. When somebody's character is damaged without justification.
- 4. **Familiar shame:** The feeling of shame because of the behaviour of one's family.
- 5. **Public shame:** This is embarrassment because of physical or social blunder.
- 6. **Shame of discrimination:** When a person feels mentally, socially or ethnically inferior to other persons.
- 7. **Shame of inadequacy:** That is when somebody feels inadequate.

The shame that comes from God can be handled with God. When you repent, the Lord will forgive you and remove the shame from you. But the one that the enemy plans must be confronted and dealt with.

Proverbs 3:35 says, "The wise shall inherit glory: but sham shall be the promotion of fools."

So, foolish living and actions that are not prudent will bring disgrace.

Proverbs 10:5 says, "He that gathereth in summer is a wise son: but he that sleepeth in a harvest is a son that causeth shame."

Sleeping during the time of physical or spiritual harvest will bring disgrace. When others are struggling, and you just sit down and take no action, it means you are inviting disgrace upon your life.

Proverbs 11:2 says, "When pride cometh, then cometh shame: but with the lowly is wisdom."

The Bible says that pride brings shame.

Proverbs 16:18 says, "Pride goeth before destruction, and a haughty spirit before a fall."

Proverbs 13:18 says, "Poverty and shame shall be to him that refuseth instruction: but he that regardeth reproof shall be honoured."

Refusing instruction will bring disgrace.

Proverbs 18:13 says, "He that answereth a matter before he heareth it, it is folly and shame unto him" That is speaking before you listen and think.

A "know it all" spirit will bring shame.

Proverbs 29:15 says, "The rod and reproof give wisdom but a child left to himself bringeth his mother to shame."

So, parents who allow their children to rear themselves, who shirk their responsibilities as fathers and mothers are courting shame.

Let us look at the first instance of disgrace in the Bible.

Genesis 3:9-10: "And the Lard God called unto Adam, and said unto him, Where art thou? And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself."

Shame and nakedness are accompanied by fear. So, shame is a spirit on its own and an embodiment of some other powerful agents.

Is there something that frightens you? Is there something you are afraid may be discovered? Adam hid himself because he was afraid. Do you avoid certain issues because you are afraid of being discovered? Or may be the spirit of shame is whispering to your ears that you area failure?

Those spirits that say, "Well, don't let anybody see you and find out about this one, just cover it up," are the spirits of shame.

#### **FAMILY SHAME**

Many times, failure to get ahead financially can be traced to the sins of one's forefathers. A curse on a family can produce an inheritance of shame. Alcoholics are people heavily loaded with shame. Sometimes, by the time the spirit of disgrace and shame is sent upon a person, other things like alcoholism and confusion will set in. Eventually, the victim ends up messing himself up in the street.

A certain girl was put in the family way. The father woke her up one morning and asked her who was responsible for the preganancy and she said, "Joshua." "Where does Joshua live?" her father asked. She told him and he asked her to take him there. They went to the house of Joshua and he came out smoking Indian hemp. He asked the father and the daughter what they wanted and the father said, "This girl said that you were the one who got her pregnant." He removed the Indian hemp, looked at the man's face and said, "I hope you are not mad?" He further said to the old man, "I don't know this girl. I have not seen her anywhere. If you don't clear out from this place, I will use cutlass on you." The man and his daughter went away in shame. He kept on asking the girl if she was sure she did anything with the man called Joshua. The girl told him there was another man too who had an affair with her. They went to his house and knocked at the door. He came out and asked them what they wanted. The father asked him if he was the one that put his daughter in the family way. The man looked at him and said, "Daddy, this your daughter has no home training. It is true that I was involved but I know about four others." He turned to the girl and said, "Is it true?" The girl could not talk. She told the father that there was

still another one living somewhere. But by now, the father was totally ashamed. The girl was used to bring shame upon that family.

The spirit of shame can stop a person from becoming a victorious soldier. Perhaps there is something in your past which is continually troubling you and you feel that if you expose it, it will totally demolish your world. You have to seek deliverance from the spirit of shame.

#### THE WEAPON OF SHAME

Since shame is an extremely strong spiritual weapon, our enemies use it against us. But we can decide to use that same weapon of shame against the enemy.

Psalm 109:29 says, "Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle."

Here, the Psalmist is using the same weapon of shame against the enemy.

Psalm 35:4 says, "Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt."

Again, the Psalmist is using the weapon of shame to fight the enemy.

Psalm 31:17 says, "Let me not be ashamed, O Lord; for I have called upon thee: let the wicked be ashamed, and let them be silent in the grave."

Again, the same weapon against the enemy. There are so many other passages like that.

Shame promotes frustration that is why the enemy uses it. And when shame is backed up with a curse, it can bring dishonour, confusion and poverty. That is why parents should not say to their children, "Shame on you." It is a powerful curse never to be issued on young children. If you

have seen the demon of shame before, you will not ask it to come on anybody apart from your spiritual enemies.

# PRAYER POINTS



- 1. Every power cursing my destiny, die, in the name of Jesus.
- 2. Every evil bird flying or my sake, receive the arrow of fire, in the name of Jesus.
- 3. Every wicked voice calling my name, be silenced, in the name of Jesus.
- 4. Every owner of evil load in my life, carry your load, in the name of Jesus.
- 5. I refuse to wear the rag of poverty and shoe, in the name of Jesus.
- 6. Every agenda of shame organised for my life scatter, in the name of Jesus.
- 7. I stand against the spirit of shame in every area of my life, in the name of Jesus.

# **Chapter Four**

# THE PROVISION OF JESUS FOR DISGRACE

In the substitutionary death of Jesus, our curses, poverty and shame came upon Him. Isaiah 50:6 says, "I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting."

So, Jesus had already borne shame for us, that is why we can react to it.

Let us look at the example of one man in the Bible that the enemy tried to disgrace.

Acts 28:1 says, "And when they were escaped, they knew that the Island was called Melita,"

Paul was already in the ship with other prisoners and the captain of the ship who was a Roman soldier. He had told them before they travelled that, "Sirs, I perceive that this journey will be very hazardous, not only for our luggage, but for our lives also" (Acts 27:10). But they took him for a common prisoner and did not listen to him. They ran into a storm in the midst of the sea and problems started. For two weeks, they could not eat. They threw all their luggage into the sea. After two weeks, Paul stood up and said, "Men and brethren, I told you this before it happened. Now you can see for yourselves. However, the angel of the Lord whom I serve, stood by me tonight and said none of us shall perish. Take food and eat." They still could not eat. Then he broke bread and started to eat in their presence. Then the prisoner became the controller of the ship. They eventually got into this Island called Melita. But by the time they got there, their ship was broken to pieces. They escaped to the Island on planks of wood, after spending many days on the sea.

Verses 2-10 say, "And the barbarous people showed us no little kindness, for they kindled a fire and received us every one, because of the present rain, and because of the cold. And when Paul had gathered a bundle of sticks and laid them on the fire, there came a viper out of the heat, and fastened on his hand. And when the barbarians saw the venomous beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live. (They knew that they were prisoners and were surprised that in spite of all the suffering they had gone through on the sea, a viper still attacked him. So, they concluded that he must have been an evil person). And he shook off the beast into the fire, and felt no harm. (You too shall shake off the viper of disgrace, in Jesus' name. Those vipers were so bad and terrible that they fed on scorpions. They knew that anybody who was bitten by them would soon swell up and die). Howbeit, they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god. In the same quarters were possessions of the chief man of the Island whose name was Publius; who received us, and lodged us three days courteously. And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him. So when this was done, others also, which had diseases in the island, came, and were healed. Who also honoured us with many honours; and when we departed, they laded us with such things as were necessary."

#### THE HIDDEN VIPER OF THE ENEMY

Look at what satan planned at the end of the book of the Acts of the apostles against apostle Paul. He planted defeat and death for him. He planned to terminate and disgrace Paul. How can it be said that a viper killed the man who raised the dead. The devil has a hidden viper of disgrace within the woods to bite the believer. Satan could hide his viper as you go about your daily duty.

There was a viper in the life of Gehazi. Although, he was studying to be a prophet, a viper was lying down there until Naaman came. Naaman thought that prophet Elisha would come out and pray some fire prayers for him. But Elisha did not come out. He just said his servant should tell him to go to River Jordan and dip himself there seven times and he shall be made whole. He went, though hesitantly, and dropped his leprosy in Jordan.

Beloved, we must be very careful. The spirit of leprosy that left Naaman stayed in the waters waiting for the next candidate. Please take this following prayer point: "I will not carry any evil luggage, in Jesus' name."

The Bible makes it very clear that there are arrows that are flying about, and destruction and pestilence that are walking around. There are accidents waiting to happen all over the place. Pray that you will not be a part of it, in Jesus' name.

Naaman offered some gifts to Elisha but he refused to accept them. But immediately, the viper of disgrace in the life of Gehazi came out and he collected the gifts secretly from Naaman. When he came back, he tried to deceive the prophet, but the prophet said, "Did I not follow you in the spirit when you went outside. Is this the time to receive gifts?" Meaning that there is a time to receive gifts and a time to reject them. Why did God not want Elisha to receive that gift? It was because the Syrians were idol worshippers and everything they brought to the land of Israel was polluted stuff. Gehazi went for it and the prophet said to him, "Well, since you have done this, instead of getting the double portion that I got from my master Elijah, the leprosy of Naaman shall cleave unto you." And unfortunately, he did not stop there, he also said, "And unto your offspring." So, it is possible that some of the lepers we see now are descendants of Gehazi. The prosperity of Naaman gave rise to the leprosy of Gehazi. We must be very careful. Gehazi's viper came out and put him in trouble. When the viper of disgrace is inside the life of a Christian, he will become history while he is still living.

A sister came to me crying saying, "I don't know, whenever I am struggling to grow in the Lord, a certain man would come and mess

everything up." I said to her, "No. It is not the man messing you up, you have a viper disgracing you."

Your own viper could be the viper of arrogance, pride, or strife, hidden inside you. Many fell and never rose again and the devil came to their funeral ceremony and rendered songs.

One of the best prophets that God has ever sent to Nigeria was a victim of the viper. When you talk about prophetic anointing, it is Wcult to find an equal of that fellow. He was so good that if you brought a mad man before him, and his problem was demonic, this prophet would tell you what area of the body haboured the evil materials troubling him and before your eyes, he would call them out, collect and throw them away. They would appear physically and instantly the mad man would be jumping up and rejoicing. He exhibited the power of God anywhere he went. But he had a viper which was women. Eventually, he was completely messed up. When he died, there was no pastor at his burial. It was the work of the viper of disgrace.

There was also a certain woman whose husband was a very powerful evangelist. Before they commenced a crusade, she would lead praise worship and miracles would be happening even before the man of God came on stage. All of a sudden, the woman started sleeping with their landlord who was a moslem. Before you knew it, she travelled to Mecca. The viper of disgrace in her life had come to the surface. No wonder the Bible says, "Let him that thinketh he stand, take heed lest he falls."

What a bad testimony for people to say that Brother so, so and so who was on fire for God before is now smoking and drinking. What a bad testimony to say that Sister so, so and so was on fire for God once, but fell into sin and ran away with another woman's husband. That is why the following prayer point is a very important one: "My enemies will not write the last chapter of my life, in the name of Jesus."

Our olden days fathers in the Lord used to ask us to pray in those days that God should make us wiser than the devil, because the man you are wiser than cannot deceive you.

The devil carefully selected the audience before whom he wanted to disgrace Paul. Paul's captors were there, the Roman soldiers, other prisoners like himself and the Barbarians of the island of Melita, and Dr. Luke who followed him were all there. Those he had prepared to demonstrate the power of God to were also there.

It is amazing sometimes how satan plans the places and the kind of people before whom he wants to disgrace the people of God. He plotted to disgrace Samson before the same Philistines whom God had used him to disgrace. Unfortunately, he succeeded.

The Barbarians at the Island of Melita had concluded that Paul was a murderer. That was the kind of testimony satan wanted to write about Paul. But the satanic audience became the same audience before whom satan was disgraced. The devil now lost the Island altogether to Paul and to God. The viper of disgrace lost the battle and Paul overcame. Satan may assemble the worst of men to disgrace the child of God. But certainly, God knows how to turn the game of the devil against him. The viper of disgrace must lose the baffle and the satanic audience must glorify God, in Jesus' name.

We have to shake off the evil viper. The weapon of disgrace which the enemy planned against Paul eventually became the doom of the enemy. The same sword of Goliath was used to cut off the head of Goliath. The Red Sea that was supposed to disgrace the Israelites was the same Red Sea that disgraced the Egyptians. The weapon of disgrace fashioned against you by your enemies shall disgrace them, in the name of Jesus.

#### WAY OUT

Once the weapon of shame is being used against you, all you need to do is to repent, confess your own sins, break the curse and seek deliverance. If somebody decides to remove you from what you are doing to feed yourself, and you have not done anything wrong, you can react to it.

The enemy is always seeking to disgrace God's people. He disgraced Adam and Eve. He caused them to be driven out of the garden. He disgraced Cain and a curse was put on him. He disgraced Reuben and he lost his inheritance. He disgraced Moses and he could not enter into the Promised land. He almost disgraced Joseph but he escaped. He disgraced Saul and completely disgraced Samson who died with his enemies.

But the promise of God for us is in Romans 9:33 which says, "As it is written, I lay in Zion a stumbling stone and a rock of offence: and whosoever believeth on him shall not be ashamed."

### PRAYER POINTS



- 1. Every viper of the enemy, come out by fire, in the name of Jesus.
- 2. O God, arise and let every weapon of the enemy backfire, in the name of Jesus.
- 3. Every door leading to my blessing, open, in the name of Jesus.
- 4. O God, manifest your power before every power challenging you in my life, in the name of Jesus.
- 5. You the bulldozer from heaven, make a way for me by fire, in the name of Jesus.
- 6. Oh God, I know that you are my God, show it, in the name of Jesus.
- 7. Let all those who come against me in one way, flee in seven ways, in Jesus' name.
- 8. You vulture of death, die, in the name of Jesus.
- 9. Every distant and immediate enemy, receive double frustration, in Jesus' name.
- 10. My covered star, receive deliverance by fire, in name of Jesus.

# **Chapter Five**

# WHEN MOCKERS SURROUND YOU

2 Kings chapter 2:11-15 says, "And it came to pass, as they still went on, and talked, that behold, there appeared a chariot of fire, and horses of fire and parted them both asunder, and Elijah went up by a whirlwind into heaven. And Elisha saw it, and he cried, My father, my father, the chariot of Israel and the horsemen thereof. And he saw him no more, and he took hold of his own clothes and rent them in two pieces. He took up also the mantle of Elijah that fell from him and went back and stood by the bank of Jordan. And he took the mantle of Elijah that fell from him and smote the waters and said, Where is the Lord God of Elijah? And when he also had smitten the waters, they parted hither and thither, and Elisha went over. And when the sons of the prophets which were to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him."

You would have thought that this action was completely genuine but Elisha was to find himself in the company of mockers.

Verses 16-17 say: "And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the Spirit of the Lord hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send. And when they urged him till he wars ashamed, he said, Send. They sent therefore fifty men; and they sought three days, but found him not."

What do you do, when everyone is laughing at you? What do you do when people are mocking you? What do you do when people are asking you to forsake holiness in order to look like them? What do you do when people are telling you, "Who do you really think you are?" What do you do when

people are telling you, "Who asked you to marry this person?" What do you do when people are telling you, "You are taking this your Christianity too far." What do you do when those who are mocking you are larger in number than those who are praising you?

What do you do when those who are waiting for you to fail are more than those who want you to succeed? What do you do when people have already concluded that you are finished? What do you do when you can see joy in the face of the enemy that you have failed? What do you do when the enemy is already jubilating about your condition? What do you do when your sole supporter is gone? What do you do when you begin to notice that the last time you were a blessing to someone they chased you out? What do you do when they broadcast your name for evil? What do you do when your sole helper is gone?

What do you do when the enemy has issued a death sentence upon you? What do you do when you discover that the attack you had in the dream is beginning to manifest physically? What do you do when a satanic audience waiting for your downfall surrounds you? What do you do when a viper has attached itself to your hand, like it did to Paul, in order to kill you? What do you when the going has become difficult? What do you do when you find that your funds are low and your debts are mounting?

What do you do when you are confronting your own Jordan? What do you do when people are saying that you cannot get out of the mess you find yourself? What do you do when you have to either have a breakthrough or you are finished? What do you do when you find that you must get out of your situation or everything would end?

What do you do when you have an array of mockers in your family and they are waiting for your downfall? What do you do when experts have looked at you and said that you cannot make it? What do you do when you find that your hands are too short to box the kind of enemies facing you? What do you do when you have come to your wit's end? What do you do when all your friends forsake you and you are alone? What do you do when you find that there is a pattern that anybody you help will eventually turn against you? What do you do when unbelievers are saying that you should show them the God you serve?

You must understand that you are not alone in any of these positions. Many men and women of God have arrived at exactly this kind of situation and they uttered their battle cry. Here was Elisha at the River Jordan. The sons of the prophets who were theologians, watched and saw that his boss had gone, but they did not believe that he had really gone. What do you do when you are in the midst of this kind of audience? What do you do when you are like Paul: immediately you begin to warm yourself in the fire, a viper jumps on your hand.

There is something that you can do today; you can call on the God of Elijah, as Elisha did. And when he did, things began to happen. The God of Elijah appeared on the scene and the mockers of Elisha were put to shame.

## PRAYER POINTS



- 1. Every evil pot cooking my glory, die, in the name of Jesus.
- 2. Place your hand on your head and pray this: Generation curses, break by the blood of Jesus, in the name Jesus.
- 3. Raise one hand to the heavens and say: Where is the Lord God of Elijah? Arise and use all your weapons to disgrace my enemies, in the name of Jesus.
- 4. Every Pharaoh pursuing my Moses, die, in the name of Jesus.
- 5. Umbrella of fire, protect me and my family throughout this year, in the name of Jesus.
- 6. Wherever my name is being mentioned for untimely death, Rock of Ages, grind them to powder, in the name of Jesus.
- 7. Thou power of slow death, die, in the name of Jesus.
- 8. Hammer of fire, break the coffin of darkness, in the name of Jesus.
- 9. I am that I am, arise and manifest your power in my life, in the name of Jesus.
- 10. Every evil power trying to restructure my destiny, die, in the name of Jesus.

- 11. God of Elijah, unseat, move and transfer anybody blocking my promotion, in the name of Jesus.
- 12. Every blessing stolen from me in January December, I repossess them, in the name of Jesus.
- 13. Where is the Lord God of Elijah? Arise and make me an example of what your power can do, in the name of Jesus.
- 14. My life shall demonstrate the power of God, whether the enemy likes it or not, in the name of Jesus.

# **Chapter Six**

# I MOVE FROM MOCKERY TO MIRACLE AND FROM INSULT TO RESULT BY THE POWER IN THE BLOOD OF JESUS

I Samuel 1:1-17 says, "Now there was a certain man of Ramathaimzophim, of mount Ephraim, and his name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite. And he had two wives; the name of the one was Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children. And this man went up out of his city yearly to worship and to sacrifice unto the Lord of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the Lord, were there. And when the time was that Elkanah offered, he gave to Peninnah his wife, and to all her sons and her daughters, portions. But unto Hannah he gave a worthy portion; for he loved Hannah: but the Lord had shut up her womb. And her adversary also provoked her sore, for to make her fret, because the Lord had shut up her womb. And as he did so year by year, when she went up to the house of the Lord, so she provoked her; therefore she wept, and did not eat. Then said Elkanah her husband to her, Hannah, why weepest thou? And why eatest thou not? And why is thy heart grieved? Am I not better to thee than ten sons? So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the Lord. And she was in bitterness of soul, and prayed unto the Lord, and wept sore. And she vowed a vow, and said, O Lord of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine

handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the Lord all the days of his life, and there shall no razor come upon his head. And it came to pass, as she continued praying before the Lord, that Eli marked her mouth. Now Hannah, she spake in her heart; only her lips moved, but her voice was not head: therefore Eli thought she had been drunken. And Eli said unto her, How long wilt thou be drunken? Put away thy wine from thee. And Hannah answered and said, No, my lord, I am a woman of a sorrowful spirit: I have drunken neither wine nor strong drink, but have poured out my soul before the Lord. Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto. Then Eli answered and said, Go in peace; and the God of Israel grant thee thy petition that thou hast asked of him."

Here was a woman who needed divine intervention in her situation, pouring her heart out to God in desperate prayers. And because of this desperation, the priest observed and called her a drunkard. The priest insulted her by that word. The very priest that should have encouraged her in her situation was the one discouraging her and at home, she was mocked by the other wife, Peninnah. In the presence of God, the priest insulted her but God who sees in secret and rewards in the open moved her from mockery to miracle, and from insult to result.

#### NAAMAN, THE SYRIAN

There was also a man called Naaman, the captain of the Syrian Army, a prime minister in his country who went to see Prophet Elisha because he had leprosy. When he arrived at the prophet's place, he faced the greatest provocation and insult that you can ever give to a prime minister. In spite of the fact that Elisha the prophet was informed of Naaman's visit, he did not as much as bother to come out and see him to know what he looked like. He simply sent a message to him to go and dip himself in River Jordan seven times and he would be made whole. Naaman felt insulted. He thought that at least, Elisha would have come out to see him. He wondered: could he not have sent him to a good river in his country instead of the dirty river Jordan. Nevertheless, God intervened and Naarnan moved from insult to result.

## THE CANAANITE WOMAN

Matthew 15:21-28 says, "Then Jesus went thence, and departed into the coast of Tyre and Sidon. And behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David, my daughter is grievously vexed with a devil. But he answered her not a word. And his disciples came and besought him saying, Send her away: for she crieth after us. But he answered and said, I am not sent but unto the lost sheep of the house of Israel. Then came she and worshipped him, saying, Lord, help me. But he answered and said, It is not meet to take the children's bread and to cast it to dogs. And she said, Truth, Lord; yet the dogs eat of the crumbs which fall from their master's table. Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour."

This woman was actually called a dog but she admitted it was the truth and refused to feel insulted. The same Jesus turned her sorrow to joy and she moved from mockery to miracles and from insult to result.

The people in the aforementioned scriptures have some things in common, which they overcame. These barriers are as follows:

## DISCOURAGEMENT

The first thing they overcame was discouragement. One serious barrier that can stop a man from moving from mockery to miracles and from insult to result is discouragement. When you are discouraged, it means you are dissatisfied with the past and distrusting the future. Some people say, "I have been coming to church for a long time and I am tired, they will not see me here again." The truth is that, it may be the day you refuse to come that heaven will bring your gift and you will be nowhere to be found.

#### DANGERS OF DISCOURAGEMENT

- Discouragement makes you an ingrate of the blessings of yesterday.
- Discouragement makes you indifferent to the opportunity of today.
- Discouragement makes a person to exercise insecurity about the strength of tomorrow.
- Discouragement is a devastating element for those who are looking for signs, wonders, miracles and the supernatural.
- Discouragement is a sin because it is unbelief and an insult to God.
- When discouragement sets in, the person becomes immature in thinking and impatient with time.

Hannah defeated the discouragement that was prepared by Peninnah and moved from mockery to miracle. Your attitude towards discouragement is what determines how fast your miracle can manifest. So, discouragement was the first thing Hannah, Naaman and the Canaanite woman defeated.

## **ANGER**

The second thing they defeated was anger.

- Anger is temporary madness.
- Anything that you start in anger will end in shame.
- Anger begins in foolishness and ends in foolishness.
- Anything that angers you conquers you.
- Anger will hurt the owner more than the one to whom it is directed.

Eli insulted Hannah but she refused to be angry and therefore defeated the battle the enemy had prepared at the gate of her testimony. Jesus said to that woman, "This thing is meant for the children and not dogs like you." The woman ought to have been angry because of what the Messiah said but she focused on her situation and her miracle appeared. The Bible says,

"Be angry but sin not" (Ephesians 4:26). That is, direct your anger to sin and not human beings or situations.

The truth is that patience in one moment of anger can release you from fifty years of sorrow. Every time you get angry, you are actually poisoning your system. Whatever started in anger must end with regrets. By the time anger finishes with a person, he or she would become a human rag. Anger is a faithful mother of many unhappy and faithless children. If it is in your life, you need to baffle and kill it. You need to padlock your mouth and kill the anger stillborn.

#### UNBELIEF

The third thing they defeated was unbelief. Jesus told that woman, "Great is thy faith for I have not found such a faith in Israel."

## HOLY DESPERATION

Another thing that was common with these three people is holy desperation. They prayed desperate prayers. Hannah prayed in desperation and desperation does not care about what anyone is thinking. Just like blind Bartirnaeus did not care about what people were saying, the Canaanite woman did not also care about what the disciples of Jesus were saying.

Desperation has no respect for what anyone is saying. Desperation does not allow anything to stop it. When you are desperate, you gain extra energy in what you are doing. In the spiritual me arena, when you become desperate, your progress shoots up. Desperation is not a bad thing because many blessings in the spirit realm will not manifest until you become desperate.

Desperation breaks barriers and has no respect for inhibitions. Because of how these people prayed, they were able to move from mockery to

miracle, and from insult to result. This is exactly what I want you to do with the prayer points below. Confess your sins so you can have a free access to God. And if you have not yet surrendered your life to Jesus, do so quickly so that these prayers can work for you.

If you have decided to give your life to Christ, make the following confession: "Father Lord, I come before you now. I acknowledge that I am a sinner. Forgive me O Lord and cleanse me of all unrighteousness. As from today, I renounce the devil and surrender my life to the Lord Jesus Christ. Come into my life O Lord, and take absolute control. Thank you Lord for saving me, in Jesus' name I pray.

## PRAYER POINTS



- 1. Powers assigned to waste my life, you are liars, die, in the name of Jesus.
- 2. Powers assigned against my greatness, die by fire, in the name of Jesus.
- 3. Powers mocking my prayers, scatter by fire, in the name of Jesus.
- 4. I prophesy upon my life, my progress must manifest, in the name of Jesus.
- 5. Mention your name as you pray this: I move from mockery to miracles and from insult to result by the power in the blood of Jesus, in the name of Jesus.
- 6. Every witchcraft cage holding my blessings, break, in the name of Jesus.
- 7. I recover by fire, all my stolen blessings, in the name of Jesus.

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