Prolems Come Back





Dr. D. K. Olukoya

WHY PROBLEMS COME BACK

Dr. D.K Olukoya

©2009 A.D. – WHY PROBLEMS COME BACK Dr. D. K. Olukoya

eISBN: 978-9-78491-747-6

A Publication of TRACTS AND PUBLICATIONS GROUP MOUNTAIN OF FIRE AND MIRACLES MINISTRIES 13, Olasimbo Street, off Olumo Road, (By UNILAG Second Gate), Onike,

13, Olasimbo Street, off Olumo Road, (By UNILAG Second Gate), Onike, Iwaya.

P.O.Box 2990, Sabo, Yaba, Lagos, Nigeria. 08087770111, 08087770112, 08087700111, 08087700115

Website: www.mountain-of-fire.com
E-mail: mfmhgworldwide@mountainofflre.org

All rights reserved. No part of this publication may be reproduced, stored in a retrieval system, or be transmitted in any form, or by any means, mechanical, electronic, photocopying or otherwise without the prior written consent of the publisher. It is protected under the copyright laws.

First Edition

TABLE OF CONTENTS

Cover Image

Title Page

Copyright & Permissions

Introduction

Chapter One: VARIOUS WAYS THE ENEMY CAN ATTACK

THE SECOND COMING OF THE ATTACKERS

Chapter Two: WHY DO PROBLEMS COME BACK

Chapter Three: HOW TO PREVENT PROBLEMS FROM

RECURRING

Chapter Four: OTHER REASONS WHY PROBLEMS COME BACK

PRAYER POINTS

Backcover

Introduction

Along time ago, there was a very strong city which was surrounded by walls and guarded by strong men. The city was so strong and well fortified that many countries round about it could not attack it. Some enemies were after this city. Although the city was well fortified, they were determined to take it. So, they gathered men with all kinds of weapons and said, "We will attack the city from all sides." So they went against the city but as they attacked it, they did not know that the city had well armed soldiers guarding it all around. They attacked the city but did not succeed in taking it. Then they went back to their camp having suffered a great loss of soldiers and ammunition. "What can we do to bring down this city?" they asked. Somebody gave a suggestion. He said, "I can take the city and the power by which I will do that is in this can." When he showed them the can, they were surprised and said to him, "Fifty thousand people attacked the place and could not take it, and you say that the power to do it is in this can." The man said, "This can contains a very powerful poison. Let us go and pour it inside their drinking water and then, we would be able to take the city." They went the second time but this time around, they did not carry weapons. They sent only one man in the dark with the tin containing the poison. The man poured the poison in their water and they began to drink. Before they knew it, there was an epidemic in the town and many people died. Those who did not die were those who discovered on time that the water was polluted. The strength of the people was weakened and their enemies were able to take their city.

Initially, the city was well defended so the attackers could not penetrate. At their second coming, the attackers understood what to do and did just that. There is no human being born of a woman that will not be attacked and there is no human being dead or alive who has not been attacked.

VARIOUS WAYS THE ENEMY CAN ATTACK

There are various ways the enemy of the soul of man may attack one.

Sometimes, attacks can come directly from the devil, and sometimes, indirectly, through satanic agents. Sometimes, the attack may even come from friends who have been influenced by the devil. When Jesus was going to Jerusalem to be crucified, Peter said to Him, "Far be it from you, you cannot go and die on the cross" (Matthew 16:22). But JESUS looked back and said, "Get away from. my back, you satan." He was not talking to Peter rather, He was talking to the spirit influencing Peter, the devil.

Attacks can also come directly from demonized persons and people can be the ones attacking themselves. Many people do harm to themselves. A spiritual attack against somebody will always yield something bad if the person does not overcome it. Thank God that attacks can be repelled and the deposits of the enemies removed. So, what I am saying is not just a matter of praying in the church alone, it is a matter of studying and meditating on the scriptures, praying and being on your guard against the devil always.

THE SECOND COMING OF THE ATTACKERS

A woman was brought to one of our meetings. Her body was almost rotten from tuberculosis. When we started to pray for her and she began to get better, some people started to say to her, "You see, you are getting fat too quickly, or what do you think? We all pray, but one should not be foolish with the prayer O!" She listened to them and began to get worried. As she began to get worried, the sickness came back. One day, she landed

in my office, and was crying that the thing had started again. What happened to that sister? The attacker came back the second time, but she did not understand how to fight back.

God has already done a lot of things for us. For example, the enemy that we are fighting now, is an enemy that has been defeated. He has already been defeated. What we have to do is to enforce that defeat. If there is a second coming of trouble, or a second coming of an attack and you do not deal with it appropriately, the devil will use that opportunity to put back those evil things that have left into your life. If somebody is attacked spiritually and is not subdued, he or she should know that the attackers can come again, and when they do, they will be careful and make sure that they do not make any mistake.

The principle of trouble or the attacker coming again is well spelt out in the Bible. In Mark 9:25, Jesus made a very serious statement: "When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, come out of him, and enter no more into him."

Why did Jesus say that? He said that because He knew that the evil spirit could come back. So, it was necessary for Jesus to say, "Get out, and enter him no more."

Luke 11: 24-26 also says, "When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and finding none, he saith, I will return unto my house whence. I came out. And when he cometh, he findeth it swept and garnished. Then goeth and taketh to himself seven other spirits more wicked than himself; and they enter in, and dwell there; and the last state of that man is worse than the first."

Attackers must be dealt with appropria-tely. John 5:14 says: "Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole; sin no more, lest a worse thing come unto thee."

So, it is very clear from the Bible that problems can stage a comeback, and they do. Many of the problems that people are going about with now are not of their own making. Many people were handed over to the devil by their own parents. They prayed and the problem ceased. That problem may

stage a comeback, and you must know what to do. In some cases, the devil just sat down and people went and invited his trouble. But they prayed and God delivered them. Some were born into demonic religion but they prayed and God delivered them. Some have the mark of the enemy on their lives but they prayed and God delivered them. Some were witches and wizards, but later in life they accepted the LORD Jesus Christ and they received deliverance. Some got converted after the LORD healed their diseases. Some came into the revival ground to look for trouble and God healed them and they are enjoying the benefit today. Some did not have money but when they came to the LORD, He delivered them and began to bless them. Some were having terrible dreams and the LORD delivered them. Some were slaves to herbalists and fake prophets before they got to the place where God met their needs. Some have been pursued by household enemies from one place to the other, and many would have even been swallowed alive, but the LORD delivered them.

Beloved, the truth is that, all these things may stage a comeback. Those who have been involved in deliverance know that they often stage a comeback and if the person makes himself or herself available to them when they comeback, it will be more difficult to remove them. Those involved in the ministry of healing the sick know that sometimes sicknesses come back. If they are given the opportunity, they will do so. We must know what to do to keep them from coming back. For I rely on God's promises. I have confidence in the power of God. When God says He will do a particular thing, know for sure that He will do it. But then after He has done it, it is now your business to keep that which the LORD has given to you.

WHY DO PROBLEMS COME BACK?

 ${
m In}$ this chapter, we would consider why problems reappear.

- 1. If certain problems go and you do not pray specifically that they should not come back, like Jesus did in Mark 9: 25, then they will come back. Jesus said, "Get out of him and enter no more into him." Since human beings are the ones who generally open the door for many things to come into their lives, they must also close that door. That is key number one. You must tell the thing never to come back. But if you say go and do not command it never to come back, you have made room for it to return.
- 2. If you have never prayed to send the problems to a particular destination, they will want to come back. Mark 11: 23 *says*, "**For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea, and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith."**

He did not just say, "Be removed." He cast them into the sea. You should tell the problems where to. There is an interesting passage in Luke 8:29 -31 which says; "(For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him. And he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.) And Jesus asked him, saying, What is thy name? And he said, Legion; because many devils were entered into him. And they besought him that he would not command them to go out into the deep."

They did not want to go there. They knew that Jesus would eventually send them to a particular place, and that place they did not want to go. To understand this principle very well, Deuteronomy 7: 15 says, "And the

LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt which thou knowest upon thee; but will lay them upon all them that hate thee." So, you must send it to a particular destination.

- 3. Going back to an old sins. In John 5:14 Jesus said to that man, "Sin no more, lest a worst thing come unto thee." Meanwhile, the man had been sick for 38 years. So, for 38 years, sin kept him in bondage. For example, if you were delivered from the sin of gluttony, anger, malice, lying or stealing and you go back to it, the old problem will come back. One secret you must know is that problems will for ever be in the life of a person who gets angry until that spirit of anger leaves completely. The spirit of anger magnetises problems into the lives of people.
- 4. Not allowing the axe of God to touch the root of the problem. The Bible says, "The axe is laid to the root of the tree and any tree that beareth not good fruit, shall be cut down and thrown into the fire" (Matthew 3:10). Many are ashamed of telling the hard truth about themselves. When you do not tell the hard truth, and God knows that you know it, and you are keeping quiet, you are allowing the devil a space to operate in your life.

Sometime ago, some people were ministering deliverance to a certain girl. They prayed for her for some days. Each day, it was as if new demons were coming in. One day, the Lord ministered to those who were praying for her and said, "No, don't pray again. There is still one sin that this girl has not confessed." Eventually, she confessed it What did she do? She went to a party, where everyone urinated in his or her glass which they passed round and they all drank the urine. Immediately she confessed it, the demons which hitherto had refused to leave, left her. They know when a person is hiding something and they stay. But when you expose them not minding what people will say, they will move out by force. If you do not expose them, you will keep suffering.

A lady was sleeping with a man at night and suddenly, she woke up and found that the man had become a big snake. She quietly put on her dress and ran away. Two years later, she found that she was in trouble. Anything she laid her hand upon to do did not work. Then she came for deliverance and I asked her, "Madam, what have you done?" She said, "I did not

commit any sin." I asked her again, "Have you ever experienced something strange?" She said, "No." The LORD knew that she was hiding something and was looking at her. However, immediately she confessed, the axe was able to get to he root of the problem. Many people hide a lot of dirty things they have done in the past. The axe of God will not get to the root of your problem if you are hiding something. The Bible says, "He who hides his sin will not prosper." But if you confess and forsake them, it says you will receive mercy. When you want the axe of God to work on you, you must get to the root of the thing and tell people what has been happening.

Some of those things we do that look innocent may not be completely innocent Sometimes, they get people more into bondage. Some people would say, "I did not know it is important." These things may actually be the key to your deliverance.

A certain sister wanted to marry but could not get any man to marry her. After she had been to many places, she met an herbalist who told her to go and make a new dress. She made the dress and took it to him. The herbalist made her wear it and took her to a forest and asked her to put off the new dress by a particular tree. Eventually, she got married, but after sometime, the husband started behaving strangely. She came asking for prayers, forgetting that she kept a dress by a tree in the forest. She did not know what happened to that dress.

When a man has one wife at home and keeps concubines outside, he is only putting himself in a spiritual prison. Such a person may think that he is very clever forgetting that he can never be cleverer than the devil. You cannot beat the devil at his game. You may be wondering why your business is not moving. But how will it move when you keep concubines and all of them are mermaids. Then you will come and waste the time of the people of God telling them to pray for you. If they refuse to pray, you will say they do not have love. It is because the axe is not really touching the thing.

Some men think they are doing something good when they slap women on the breast and at the back. They do not know the type of breast and back they are slapping. They fail to realise that they could be putting spiritual deposits into their hands, and as a result, nothing they lay their hands on would ever prosper. Some of the things that people do which they think are innocent put them in bondage. The Bible says, "Do not scrape your hair for the dead." If somebody says well, you must scrape your hair and you do it: the axe will not get to the root. When the Bible says, we should not do some things, it has its reasons for saying so. Some people will commit fornication with their sisters or brothers and hide it. Using alcohol to bless and dedicate something to God, though done innocently, is a means of getting into bondage. A believer should not sell alcohol or cigarette. If you are doing that, you are piling up problems. All these things hinder the axe from getting to the root. The axe must get to the root of the problem, if not, the whole problem will return.

5. You invite trouble if you have any demonic material in your possession. Deuteronomy 7: 26 says, "Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it. But thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing."

When you have demonic rings, charms, candles, crosses, incense, garments etc inside your house or something that your great grandfather or great grandmother gave to you when he or she was about to die, and said, "Keep this, and pass it to your own children," and you do not bother to find out why it was given to you and you put it in your house, it will be a magnet to attract evil spirits. There will be a traffic of evil spirits in that house and many bad things will be happening there. The Bible has a solution for people who have strange materials in their houses. Acts 19: 18-19 says, "And many that believed came, and confessed and shewed their deeds." That scripture says that they showed their deeds, they did not hide them from the public. "Many of them also which used curious arts brought their books together, and burnt them before all men; and they counted the price of them, and found it fifty thousand pieces of silver."

They must be destroyed. You must get them out of your house. When the father of one man of God was going to die, he gave him some pictures, beautiful pictures with golden edges. But one of them had the head of a dragon. Everyday, the Spirit of God told the man, "You are a preacher, and you are having a dragon for decoration. You know what dragon means spiritually? It is evil." After the Spirit of God said that to him, another spirit

would say to him: "The thing is expensive, very expensive. This is what you inherited from your father." One day, he removed the thing with boldness and his income per month began to double immediately he did that. He never knew that thing was inviting evil spirits into his house.

Sometimes, some people complain of bad dreams. Such people should check their houses very well first before they check other things. You may have the property of the devil hidden somewhere. Throw them out and put fire on them. If you are afraid of burning them, bring them to the ministers of God and let them put fire on them and destroy them

6. Unbelief and prayerlessness. Once the LORD has healed a particular part of your body, and you begin to touch and feel the place, you are inviting the thing back. It means that you are expecting the problem to resurface. When somebody says, "You know, when I came to that meeting, the thing went away but I decided to wait for three months to see whether it would not come back, then I would come and give testimony." By the time you are waiting for those three months to see whether it will come back, it will not wait for three months. It will come back before the three months expire.

When you have prayed for a particular problem to go, and you are still calling it your problem, it will remain your problem. If you refuse to confess your freedom, the problem will stage a comeback. The trouble with many is that they are only prayerful when the problem is strong. Immediately they are relieved, they relax. That should not be the case. The LORD did not create a believer to be pushed around by trouble. The believer should push the enemy around so much that the enemy should be complaining. Stubborn problems have killed many people and are still killing people. You must pray and take immediate action against any problem you have.

The Bible says, when the attacker has been sent out, he will be going about, checking the whole house whether there is space in the place. It is left for the owner of the house to know what to do. This is the reason many people miss out when abundant miracles are poured out, they find it difficult to retain them.

HOW TO PREVENT PROBLEMS FROM RECURRING

A lot of Christians find it difficult to understand why the problems they had once overcome resurface after they might have been considered solved. This chapter is therefore designed to enlighten us on how to avoid their recurrence.

The book of Matthew 18:18 says, "Verily I say unto you, Whatsoever you shall bind on earth shall be bound in heaven; and whatsoever ye shall loose on earth shall be loosed in heaven." And John 20:23 says, "Whosoever sins ye remit, they are remitted unto them, and whosoever sins ye retain, they are retained."

These scriptures give all born again Christians the authority to bind and to loose. The real born again Christians I am talking about are those who at one point in their lives discovered that they were sinners and could not save themselves. They are those who have surrendered their lives to the Lord Jesus.

A certain prisoner was sentenced to death, but the day before his execution, somebody called on him to tell him about the love and mercy of Christ. This condemned prisoner bluntly refused to listen to the message and asked the preacher to walk out of his cell in great fury. The following morning, on his way to the execution ground, his fellow prisoner said, "You are a fool, the governor of the state called on you yesterday to talk to you about Christ, but you refused to listen. And this is the man who has the power to pardon you." That was how he lost his freedom forever. The world is such a strange place. A lot of people who are in bondage do not even know that they are in bondage.

Sometime ago, a friend gathered destitutes, beggars and poor people in the streets, took them to. a very expensive hotel in town and served them very delicious meals, the kind they had never eaten before in their lives. He thought he, would be able to get them interested in the gospel after they might have been well fed. They ate and were happy, but before they started to leave, he enjoined them to wait so that he could share the word of God with them. He asked them if they enjoyed the food and they said, "Yes." He asked them if they knew that there is a God who could provide such things. They responded by asking, "who is that God?" And my friend told them that His name is Jesus. The first person to leave in anger. when they heard the name of Jesus was a lame man. He did not want to hear that name. This is the example of people who are in dire need of freedom, but run away when it comes their way. I pray that your own case will not be like that, in Jesus' name.

If you do not arrest the problems in your life, they will continue to oppress you like a wicked landlord until you seize the opportunity God is giving you to obtain freedom.

Some brethren and I went to minister in a place and to our amazement, a lot of evil people came there physically to confront us. By the time we started to hold the vigil, they stood in front of the church staring at us without participating. When we asked them to leave the place, they refused. Sometimes, they stood there until the vigils ended and then walked away in anger. The chicken-hearted ones amongst us became scared by their attitude. This situation continued until one day during our prayer meeting, we commanded one demon to leave but the demon said, "No. I am not going." After the demon had said that, one of us began to prophesy, saying, "Hear the word of the Lord, who are you? I the Lord of hosts says depart, and you have the audacity to say you are not going. Now receive my fire!" This prophecy started our breakthrough in that place.

Sometimes, you discover that when you command certain spirits to leave some deliverance candidates, they refuse bluntly. They would say, "This fellow has been dedicated to us from birth" or "Where else do you want us to go? Or they may say, "Ask her, does she want me to go? Or, "Her mother gave her to us, she had made a covenant with us," or "She has slept with one of our members," or "She is our queen," or "She has our materials in

her possessions, etc. therefore, we are not going." Most people would find it difficult to believe that demons argue. They would be surprised to know that the voice coming out of a possessed person is not the real voice of the person but the voice of a demon. When evil spirits insist that they will not leave some places, they back it up with legal reasons.

On one occasion, I was praying for somebody and the demons in her said, "Leave us alone." Then I said, "How can I leave you alone? She is a child of God and she has given her life to Christ." After I said that, the demons screamed with a loud voice saying, "We shall leave but we are coming back because she is a fornicator!" These dark spirits always give legal reasons why they should stay put in a particular life. You should therefore violently resist the devil by saying "No," to all evil powers of oppression. You must arise and deal with all negative situations and circumstances in your life. When you do that, your life will change for the better.

From the above stories we can see that we are in the midst of foes and our environment is quite an unfriendly one. This is why Jesus said to His disciples, "I send you forth as sheep in the midst of wolves." In the Bible, terrible animals like wolves, dogs, serpents, scorpions, etc., are used to denote the type of enemies we are dealing with. You meet them wherever you go. Even in the market places we patronize them knowingly or unknowingly. We must resist these evil powers using all available weapons that God has given to us because that is the only way we can prove that God is our Father and His power is resting upon us. Many people think that enjoyment is drinking, smoking, womanizing, telling lies, sniffing cocaine etc. They are ignorant of what real enjoyment is all about.

At a wedding ceremony, the officiating minister asked the bride if she would like to take the bridegroom as her wedded husband, to love and to cherish him until death do them part? The bride said, "No." The minister repeated the same words, thinking that there was a slip of tongue, but when she continued to say no, the wedding ceremony had to be stopped. What happened was that her spirit husband called at the wedding and threatened that if she said yes, she would be finished, for he would cause the car that would convey them from the church to run into the lagoon, and she was the only, one seeing him. In the book of Mark 9:25, where Jesus prayed for somebody, He rebuked the foul spirit, saying unto him: "Thou dumb and

deaf spirit, I charge thee, come out of him, and enter no more into him."

Why did He add, "enter no more into him?" He added that because there was a possibility of the foul spirit coming back. It establishes the fact that it is possible for someone to loose his or her victory.

In Luke 11:24-26, it is also written, "When the unclean spirit is gone out of a man, he walketh through dry places seeking rest and finding none, he saith; I will return unto my house whence I came out. And when he cometh, he findeth it swept and garnished. Then goeth he and taketh to him seven other spirits more wicked than himself: and they enter in and dwell there: and the last state of that man is worst than the first."

Why would he bring other demons? So that it would be difficult to eject him again. John 5: 8 says, "Jesus saith unto him, Rise, take up thy bed, and walk." We are also told in verse 14; "Afterward Jesus findeth him in the temple and said unto him, Behold thou art made whole: sin no more lest a worse thing come unto thee."

It is clear in the light of these scriptures that problems can stage a comeback if they receive invitation again.

Many people deliberately look for satanic trouble by going to the wrong places for solution to their problems. For example, many women go to herbalists to obtain concoctions so that their husbands can love them more. And when the herbalists prepare the concoction for them with materials from their husbands' bodies, they end up losing their marriages instead. Many were born into demonic religion where they took oranges and bananas without knowing why they were eating them. Some have the marks of the enemy on their bodies; others were initiated into witchcraft; some were once afflicted with terrible incurable diseases, many were in serious poverty, some were having terrible dreams and we have those who were slaves to satanic prophets and herbalists. However, when they came to the Lord, they learnt how to pray and God delivered them. Such people should learn how to maintain their freedom.

OTHER REASONS WHY PROBLEMS COME BACK

 I_{n} this chapter, we would look at other reasons why problems stage a comeback.

1. PATRONIZING FAKE PROPHETS: A woman came to me for counselling and I told her to give her life to the Lord. But she arrogantly said to me, "I have a lot of people like you that I do consult, you just tell me your fee. I will pay you off and continue to live my life my own way. Do you understand me, young man?"

I said, "I understand you madam. The only problem is that I cannot pray for you until you give your life to the Lord." So, she took her bag and walked away. Later, she was brought back to me totally paralyzed.

Whenever household wickedness attack some people and do not succeed in getting them, they will send a "prophet" who will tell them to sell their houses, lands etc. and bring the money to them so that they can offer the prayer of multiplication for them. They sheepishly go to dispose off their properties and become slaves to these satanic agents.

The Bible makes it clear that things that have gone away can always stage a comeback. Those involved in deliverance know that evil spirits do come back and when they come back the second time, it becomes more difficult to cast them out.

2. PARTIAL DELIVERANCE: Partial deliverance is when the axe of God has not been allowed to touch the root of the problem. When only the branches have been cut off. Those who hide things from deliverance

ministers are bargaining for partial deliverance because it could be those little things they are hiding that will remove the problem.

There was a certain man who slept with a strange girl somewhere. After the encounter, he started seeing the girl anywhere he found himself alone. In the office, the strange girl would be sitting under his table. He would call his secretary to ask the girl to leave, but the secretary would not see her. That was how they began to carry him from one place to another, spending a lot of money, thinking that he had mental problem, whereas the strange girl trailed him to wherever they took him. Eventually, the man was taken to a gospel church where they told him to confess his sin of fornication. After that they prayed for him. That was how the strange girl disappeared and he became okay. However, they warned him not to go back to that sin because if he did, the strange girl would come back with seven others much more wicked than she. So, you must do away with anything that can be used as a tool by the enemy to stage a comeback. You must always confess your sins and repent of them. For example, if you are the kind of man who is fond of touching women carelessly, do not be surprised if your business starts falling because you must have dealt with mermaids through such practice. Do not be surprised if things start to fall apart in your life after you might have succumbed to shaving your hair to honour the dead.

3. INGRATITUDE: The book of Luke 17:12-15 says, "As He entered unto a certain village, there met him ten men that were lepers, which stood afar off. And they lifted up their voices, and said, Jesus, Master, have mercy on us. And when he saw them, he said. unto them, Go shew yourselves to the priests. And it came to pass that as they went, they were cleansed. And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God."

Note here that the Bible says "with a loud voice", not like people who are shy to give testimonies, but were not shy to collect miracles. This man was different, he praised God with a loud voice.

Verses 16-19: "And fell on the floor with his face on his feet, giving him thanks and he was a Samaritan. And Jesus answering said, Were there not ten cleansed? But where are the nine? There are not found that returned to give glory to God, save this stranger. And he said unto

him, Arise, go thy way, thy faith has made thee whole." Note that others were only healed, but this man was made whole.

There is a difference between being healed and being made whole. When you are made whole, God gives you new spare parts, but when you are healed, God just patches your health for you. The nine others who did not come back were apparently inviting their leprosy back.

Revelation 12:11 says: "And they overcame him by the blood of the Lamb, and by the word of their testimony..." Those who still cover up God's miracles and still expect more should change and repent.

- **4. USE OF WRONG WORDS:** When people speak wrong or negative words; when they are fond of confessing evil, then the problems will definitely come back as they invite them with their mouth.
- **5. UNSOUND MIND:** That is when one's mind is out of control, when it wanders about to any direction. Defeat will result and can affect the whole life of the person.

It is the plan of God to make your life pleasant and make it unpleasant for the enemies. Your life should be able to multiply the problems of the enemies and not to reduce them.

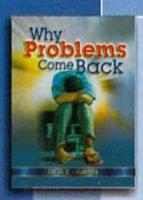
If you are believing God for great things in your life, pray these accompanying prayer points with great faith in your heart.

If you need to repent, you better do so. If you have been hiding what God has been doing for you, make sure that you desist from that sin and ask the Lord to forgive you. Take a practical step. Do not hide anything, so that the axe of God will go down.

PRAYER POINTS

- 1. I command every problem that has left my life never to return, in the name of Jesus.
- 2. I command all the seeds of the enemy in my life to die, in Jesus' name.

- 3. Let all the weapons of the enemy trouble the enemy, in the name of Jesus.
- 4. I disorganize every evil association gathered against me, in the name of Jesus.
- 5. All physical and spiritual poisons, I reject you, in the name of Jesus. (Lay your two hands on your stomach).
- 6. I barricade every department of my life from all evil, in the name of Jesus.
- 7. Oh Lord, send your axe of fire to the root of every problem in my life, in the name of Jesus.
- 8. Father Lord, forgive me for bringing any problem into my life, in Jesus' name.
- 9. Every spiritual poison, go back to your sender, in the name of Jesus.
- 10. Father Lord, send your axe of fire to the root of any problem in my life and cut it down, in the name of Jesus.
- 11. I release confusion into the camp of my enemies, in the name of Jesus.
- 12. Lord, open my understanding to disgrace my oppressors, in the name of Jesus.
- 13. Everything contrary to peace in my life, be purged away, in the name of Jesus.
- 14. Every yoke manufacturer, die with your yokes, in the name of Jesus.



WHY PROBLEMS COME BACK

any people in our world today cannot enjoy lasting peace. They find that their problems go only to resurface after a while. This book reveals the reasons why problems resurface in people's lives and how to prevent them from recurring. A careful study of it helps you to ensure a permanent end to the unceasing attacks of the enemy.



Dr. D. K. Olukoya is the General Overseer of the Mountain of Fire and Miracles Ministries and The Battle Cry Christian Ministries.

The Mountain of Fire and Miracles Ministries' Headquarters is the largest single Christian congregation in Africa with attendance of over 120,000 in single meetings.

MFM is a full gospel ministry devoted to the revival of Apostolic signs, Holy Ghost Fireworks, miracles and the unlimited demonstration of the power of God to deliver to the uttermost. Absolute holiness within and without as spiritual insecticide and prerequisite for heaven is openly taught. MFM is a do-it-yourself Gospel Ministry, where your hands are trattle.

Dr. Olukoya holds a first class honours degree in Micro-biology from the University of Lagos and a PhD in Molecular Genetics from the University of Reading, United Kingdom. As a researcher, he has over seventy scientific publications to his credit.

Anointed by God, Dr. Olukoya is a prophet, evangelist, teacher and preacher of the Word. His life and that of his wife, Shade and their son Elijah Toluwani are living proofs that all power belongs to God.

ISBN: -978-978-49174-7-6

Electronic edition produced by ePubNow!



<u>www.epubnow.com</u> <u>www.digitalmediainitiatives.com</u>



Your gateway to knowledge and culture. Accessible for everyone.



z-library.se singlelogin.re go-to-zlibrary.se single-login.ru



Official Telegram channel



Z-Access



https://wikipedia.org/wiki/Z-Library