



**Dr. D. K. Olukoya**

# **for we wrestle...**



# **For We Wrestle ...**

**Dr. D. K. Olukoya**

## **FOR WE WRESTLE...**

2005 DR. D. K. OLUKOYA  
eISBN: 978-978-35755-2-3  
First Published - May, 2001



© 2001 The Battle Cry Christian Ministries

322, Herbert Macaulay Street, Sabo, Yaba  
P. O. Box 12272. Ikeja. Lagos  
[www.battlecryng.com](http://www.battlecryng.com)  
email: [sales@battlecryng.com](mailto:sales@battlecryng.com)  
Phone: 0803-304-4239, 01-8044415

I Salute my wonderful wife, Pastor Shade, for her invaluable support in the ministry.

I appreciate her unquantifiable support in the book ministry as the cover designer, art editor and art adviser.

All the scriptures are from the King James Version.

All rights reserved. Reproduction in whole or part without a written permission is prohibited.

# CONTENTS

Title Page

Copyright & Permissions

Chapter One:

THE THREE CHRISTIAN PILLARS

WHAT PRAYER IS

THE SPIRIT OF PRAYER

PRAYER IS A BATTLE

THE TONGUE OF FIRE

THE TRUE PRAYER

PRAYER THE DOOR THAT CANNOT BE CLOSED

MEN OF THE SCRIPTURES

PRAYER POINTS

Chapter Two:

BIBLICAL SYMBOLS

INCENSE

FIRST PRINCIPLE – Praise and Thanksgiving

SECOND PRINCIPLE – Confirming God's will

THIRD PRINCIPLE – Identify your needs specifically.

FOURTH PRINCIPLE – Meditate on the scriptures

FIFTH PRINCIPLE – Pray with an expectant heart and faith

SIXTH PRINCIPLE – Present your case systematically before  
God

SEVENTH PRINCIPLE – Do not be selfish in your prayers

EIGHTH PRINCIPLE – Be serious with prayer

NINTH PRINCIPLE – Fast Along with Your Prayer

TENTH PRINCIPLE – Do Not Dictate To God

ELEVENTH PRINCIPLE – Your prayer must be persistent

TWELFTH PRINCIPLE – Pray-for a level of assurance

PRAYER POINTS

Other Publications by Dr. D. K. Olukoya Published and Marketed by  
The Battle Cry Christian Ministries

# CHAPTER ONE

Let us open to the book of Genesis, and see when man first began to cry unto God.

Genesis 4:25-26: And Adam knew his wife again: and she bare a son and called his name Seth: for God, said she, hath appointed me' another seed instead of Abel whom Cain slew. And to Seth to him also there was born a son; and he called his name Enos: then began men to call upon the name of the Lord.

Here, three names are represented; three children: Seth, Abel and Cain. Abel was killed by household wickedness; thus, he disappeared from the scene. Cain that slew him got into trouble with the Almighty, even though he had his own generation. Now, Seth, is the appointed generation.

This was the time that prayer, as we know it now, began. It started from the family of Seth the chosen generation.

Psalm 65:2 says:

O thou that hearest prayer, unto thee shall all flesh come.

This means that, the person that hearest prayer is God Almighty. The Book of Isaiah chapter 56:7 says:

Even them will I bring to my holy mountain and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Therefore the house of God is meant to be a house of prayer.

# THE THREE CHRISTIAN PILLARS

The subject of prayer is very wide and deep. It has been said that prayer is one of those three pillars that uphold the Christian: Holiness, the word of God and prayer. These are the three pillars that uphold the Christian.

A Christian that would make heaven must not frail in any of these three: If you refuse to study, read your Bible, and meditate upon the word of God, then that is a big problem: Likewise, if you do not live a holy life and at the same time you are, prayer less, then them is a problem.

Many things have been said about prayer. We have been told that prayer is the key in the hands of faith to open the doors of blessings. Our old Pentecostal fathers used to tell us that prayer is the staff to walk with God and also to confront the enemy. Prayer is the only thing that the devil 'cannot offer, while a Christian is greatest on his knees.

## WHAT PRAYER IS

You could now ask the question, what is prayer?

- Prayer is conversation with God i.e conversing with the Almighty, talking with your creator"
- Prayer is when you offer your heart's desire unto God in the name of our Lord Jesus Christ, by the help of the Holy Spirit.

The Bible States that we know not how; what we should or the way we ought to pray, but that the Spirit Himself makes intercession for us, in groaning that cannot be uttered. That is why it has to be done by the help of the Holy Spirit.

- Prayer is the greatest privilege of a redeemed soul.
- Prayer is a weapon in the hour of conflict.

- Prayer is a defense in the moment of peril.
- Prayer is a retreat in the season of exhaustion.
- Prayer is the mightiest force in the universe.
- Prayer is the key of the morning and the bolt of the night.
- Prayer takes the very highest energy of which the human being is capable.
- Prayer is the most important work-on earth.
- Prayer is the greatest outlet of power.
- Prayer is the rail on which the locomotive of God's power moves.
- A man is only as spiritual as his prayer life is. Men and women who know God give Him no rest night and day by their prayers and God enjoys their disturbances and gives them the best. Therefore, the most important pre- occupation of the devil is to keep men from prayers.
- Prayer is the wealth of poverty.
- Prayer is the strength of weakness.
- Prayer is the light of darkness.
- Prayer arrests the wing of time.
- Prayer is the gateway to God's presence.
- Prayer is the channel of God's grace.
- Prayer is fellowshiping with God.
- Prayer is a love affair with God.
- It is prayer, that makes a history of wonders.
- Prayer is a trade, to be learned.
- Prayer is the tongue of fire.
- Prayer is a perpetual force, against all powers of darkness in all their ramifications.
- Prayer is joining God in His battle against evil.
- Prayer is a spiritual bombing.
- Prayer unites the soul of man with God.
- Prayer breaks down, every opposing wall.
- Prayer demolishes every fortress of hell.



- Prayer, is the deepest expression of the soul.
- Prayer is talking and listening to God, as He is speaking to you.
- What a blessed man is he, who will be silent enough to allow God speak too, after he has spoken to Him. Blessed is that woman also, that would be silent enough to listen to God speak to her after she has spoken.
- Prayer is a two-way communication, speak to God and allow Him to speak to you too.

So prayer is not only talking to God, but listening to what He is saying: It is a two-way kind of communication.

A telephone conversation will be a very useful; illustration for prayer: you are speaking from one end while someone else is listening at the other end. Both of you are speaking and listening to each other. You are talking with the Almighty, and He Himself is coming through to you - that is what prayer is.

- Prayer is to allow God to work in your life.

The fact that you are praying, shows that you want to allow God to work in your life. Those who are hot Interested in the touch of God in their lives do not bother about praying.

- Prayer is telling God, Amen, that is 'let it be, so let it be. This is what prayer is.
- Prayer is an art of love.

For you to want to talk to the Almighty, you must love Him and know that He loves you enough to grant your prayer request.

A man of God called John Wesley, who once said that God does nothing without prayer but does everything because of it, knew what he was

saying. He was speaking a deep truth because God never did anything without prayer, but can do everything because of it.

Daniel preferred to be thrown into the' lion's den than to miss a day of prayer to the Almighty.

Therefore, God is looking for men and women who are prepared to take praying as a very serious business.

Whenever there is a prayer-meeting God is looking for those who will get them on time, to-do the praying Of course. Praying is hard work, and a lot of people tend to run away from it.

Satan trembles, when he sees us on our knees, and the man who can really pray has, nothing to fear. But if you cannot pray, it means you have a lot of things to fear.

Them was a fellowship, where a great revival broke out. Many wonderful things began to happen, which attracted the attention of the press. They came and said, "What is happening here? What is the secret behind what is happening in this place?" so, the minister of God, who, incidentally, is a sister, told them, "The answer is under, the basement on which I stand."

On hearing this, they became more curious. They believed that when they get to that basement, they would find men and women conjuring and performing magic underneath. They all ran underneath only to find elders of the Church sweating it out, prostrated face down, crying unto God' Almighty. These reporters were shocked and surprised. Which power are they talking about? It is the power of prayer!

The reason why most people do not like praying is because a prayer warrior is not a public personality, they operate mostly underground.

When God says this is the way, and finds someone who can do the praying, then the problem is over.

God is daily searching for prayer warriors. The Bible says that, God wondered, because He could not find intercessors. And because He could not find intercessors, He brought problems upon certain groups of people. But if there was a man who stood in the gap, he would have held back the hands of God.

- Prayer will succeed when all other things fail.

It is not a joke that the largest Church in the world was built on the foundation of prayer. In that Church, whenever they are given a prayer point to pray, and the leader does not jingle the bell for them to stop, they could continue till the next -day. Prayer has become something that is already mixed with their blood.

- Prayer is a spiritual sanitation.

The environment' where they carry out a lot of praying is sanitised. If your house becomes a house of prayer, woe betides that witch or wizard that would come near it; woe betides all the evil spirits inhabiting that area, because prayer is a disinfectant, sanitising the environment spiritually.

If you have ever been sent out to minister in some areas, you would have noticed that there are some places you reach, and it will seem as if the entire environment is bound, as if it is under siege, and as if the entire place is brassy. Generally, that happens in fellowships' where they do not pray. If the environment is where people pray, then it becomes easier to penetrate.

- Prayer is God's method of achieving results.
- God does nothing without prayer.

If you read through church history and you see the beginning of Christianity up to the present time, you will discover one important truth, that every great movement of God can be traced to a man fervent in prayer, a man on his knees, praying. And for this, things began to happen.

- Prayer is omnipotent.
- It is prayer that moves the hand that moves the world.
- Prayer does not die.

A person may have prayed three hundred years ago and the resultant effect of that prayer is becoming manifest today.

- Prayer is the hand that strikes down satan - it strikes the enemy down.

You and I know that we have an adversary warring against us. And to defeat this enemy, we need to become prayer addicts.

- Prayer is the highest energy which a human being can emit.

That is why it is said that, "where there is no prayer; there is no power."

## **THE SPIRIT OF PRAYER**

- This is the spirit of revival.

If the spirit of prayer falls upon you, then the spirit of revival comes upon your life. So, one way by which you may know that your life is revived, is whether the spirit of prayer is upon you or not. That is, you are always praying, whether you feel like it or not.

Some people cannot pray in their homes for thirty minutes non-stop except in 'the church. Such people need to ask for the spirit of prayer. When the spirit of prayer comes in the spirit of revival automatically follows.

- Prayer is the only thing that releases God's energy.

Whenever prayers are going on, the energy of the Almighty God is released.

There may be just one particular prayer point, that you would need to pray for about half-an-hour or more, before anything can happen. Take for example, you want to pull down the strongman in control of Africa; that strongman that would always make the black-man to play the second-fiddle; that makes nothing good to last long in the hands of the black-man; the strongman that would always terminate the lives of the progressive ones and leave the nonentities alive.

To pull down this kind of a strongman is not a five- minute prayer session, not an hour, and may not even be one month.

It may take up to three months of constant bombardment of prayers until something happens. We need to understand that this kind of prayers need your determination and commitment.

- Prayer releases divine energy.

Wherever people are gathered together calling upon the name of the Lord in truth and holiness, miracles, become a common affair.

A white-men went to a prayer-mountain; on this prayer-mountain, thousands of people were them' praying continually at any point-in-time. So, out of curiosity, this white-man asked if they do keep records of the miracles that happen on this mountain. They answered in the affirmative.

He then asked them to fetch the records for him to see. They came with two large books, the size of two giant Bibles. And the white-man asked if that was all they had recorded of the miracles that had taken place

on that mountain for that particular year. They answered in the negative. "These ones are just for last week," they answered the white-man.

That is what happens, when there are people who whole-heartedly call upon the name of the Lord, it releases His energy.

No wonder the devil does not want to see anyone pray. He can do anything to prevent one from praying, ranging from boils to mosquitoes attack. Just anything to disturb and prevent a person from praying, so that the mind would not think straight: Anyone that cannot concentrate during prayer is already finished, except such a person seeks deliverance ministrations.

## **PRAYER IS A BATTLE**

It is not a preparation for battle but actually the battle itself. Once a prayer battle is going on, anything can happen in the heavenlies. Remember the story of Daniel: God answered his pray-ers' right from the first day he started praying, but right there in the heavenlies, a battle was raging.

Why?

Because one man prayed; just a single, simple prayer point. But Daniel kept on praying for twenty-one days, non-stop. He did not give-up because he understood the principles of prayer. He was involved in the battle with his body, soul and spirit. And what a tragedy it would have been if he had given-up because the angel bringing his blessings would have turned back.

I knew a sister many years ago, about twenty years to be precise. She had ten children who died, each at the age of two. She even had twins, and as soon as they clocked two years, they gave up the ghost, so, this sister was asked to go and 'prey, She did, very fervently, and it paid off.

One day, she had a dream where an angel of the Lord brought her a bucket of water and, she was instructed to carry the bucket of water from one end to the other and that her children would die no more: "But make sure you do not drop the bucket," the angel concluded. She took this bucket up in her hand, and at a stage, felt that the bucket was becoming heavier, then she poured out a little bit of the water in the bucket.

As she went on, she felt another heaviness in the bucket, and poured out some of the content. The sister continued with her journey, and as she was about reaching her destination, she felt more heaviness with the bucket of water. Again, she tried to empty out some of the bucket's content, but everything poured out.

Immediately, she began to hear the screams of infant babies. And the angel said. "See, you have killed the rest now you have killed the rest, it is finished." "But what is my offence?," asked the sister. "Ah it is that you never pray any prayer to a particular point before you give up," answered the angel.

At this point, the sister became more agitated and went on to ask the angel what she should do. "I don't know, but I will go and ask." replied the angel. Then, this vision cleared off.

- Prayer is a battle. It is not a battle you suddenly give up mid-way.

So, when you see people who come to prayer meetings and do not like to pray, it means that there is an anti-prayer demon inside them. Something has already been planted in their lives. Such people need to fight a serious battle to set themselves loose.

However, this cannot be achieved in one day. You get there by some hard work. Many of us, who have received the baptism of the Holy Ghost, only exercise the gift of prophecy. Why do we exercise only the gift of prophecy while the other gifts are so' rare? It is because these other gifts

need concentration, discipline and determination before you can start exercising them.

There are some sisters, who keep saying they want to hear from God. But how can they hear from God when their ear rings are bigger than their ears? The truth is that you will not hear anything as long as you are living a deceptive life. If you throw away the big ear-rings and put on a smaller one, it is still the same thing - deceptive life. So, if you want God to use you and you want to be His friend, some level of discipline is required. There are certain things some people can do which you must not do. Somebody who comes for prayers, painted all over, and dressed like Jezebel, kneeling before a man of God cannot be said to be serious. And when she is corrected: "Adjust yourself", she says the Bible did not say so.

- Prayer is a battle for us to discipline ourselves.

The truth is that this body of ours does not want to pray; it hates prayer, so we have to force it: When it says, "I want to sleep", you say, "No, I am in charge here, I want to pray." And then you go ahead to carry it out. Get up and begin to pray.

The problem with most of us sometimes is that we, bite much more than we can chew. Somebody who has never prayed for one hour non-stop suddenly decides to hold a personal night vigil. Before that person prays for half-an-hour, he is already tired and worn-out. Then he begins to yawn and eventually sleeps off. He tries all kinds of praying methods like walking about, not leaning on the cushion, and kneeling on hard ground, but within minutes, he has dozed off. The next thing is to hear the cock crow, it is morning already.

Some are in the habit of opening the pages of their Bibles when they are supposed to be praying. At the end, they bury their heads within the pages of the Bible and pour saliva on it while they are fast asleep. Why deceive yourself? If you know you can do thirty, minutes of good and rigorous, praying, then rise up, do it, and go to sleep.



- Prayer is a battle. You do not go to the war- front to laze about.

At the war front, you obey all instructions to the letter. Once you are called to attention, it must be so. You do not begin to question your superior's motive(s) for calling you to attention. You cannot postpone your most serious business until when you are least alert.

Some people leave home by 5:00 O'clock in the morning. They run here and there because they want to eat, drink and live comfortably. This, they do until 12:00 midnight when they finally return home. While the madam is busy preparing dinner, they have already dozed off on the sofa; they have become too, tired even to eat.

This is their pattern every day of the week. I beg you in the name of our Lord Jesus, leave that kind of job. A job that does not give someone time to commune with his creator would sooner or later become the bastion of the person's destruction.

There are some other people who get one or two days off their duties to rest, but they convert it to overtime because they want money. At the end, you will discover that it is only the anointing of God and His blessing that can give you, sweat-less effort. God can make you very rich without a drop of sweat; He can bless you without you raising a finger.

That is what prayer can do. Of course you will work, but not the kind that brings sweat and renders you prayer-less.

We, as black people, need to pray more dangerous prayers than the white. Some of us who have travelled abroad can see the set-up and the near-perfect organisation they have overseas. They have no problem with electricity and water and every other thing is in place.

## **THE TONGUE OF FIRE**

A lot of us want to obtain the tongue of fire. This can only be obtained in the prayer room. The kind of tongue that will empower you to say, "Loose your hold," and it happens just exactly like that; the kind of tongue that will empower you to say, 'You witchcraft bird, I command you to collide with the Rock of Ages and summer-sault seven times," and it happens exactly like that.

These kind of tongues can only be obtained in the prayer room, not in disco churches, not to areas where people are not serious. And not in fellowships where people chew gum while the sermon is on. You can only obtain in the prayer room where the only odour around comes from people's sweat.

There is a very little classic book named, "praying Hyde." It was written by Brother John Hyde in the life of this brother, prayer had become food and the air he breathes in. One day, some people wanted to get this man into trouble, so they sent a spy to go and live with him.

The spy pretended to be poor and hungry in order to attract Brother Hyde's sympathy, but by the time he stayed with Hyde for one week, he ran back to those who sent him and said, "Oh, that man is not a human being but a spirit. He does not sleep but always prays. Sorry, I do not want to ruin my life by putting this kind of man in trouble.

The tongue of fire, can only be obtained in the prayer room.

Once people can pray, then they live a better life. But if you are lazy and lukewarm in prayer, all kind of - things can happen.

Therefore if you read your Bible properly, you will understand that it was prayer that wrought the miracles of the Red Sea, made the sun to stand still for Joshua and it was the medium through which Elijah called down fire from heaven.

- Prayer has done, is still doing, and will continue to do wonders.

Any Church, where praying is taken seriously, will grow. But I handled with levity, and they pray lukewarm prayers. As the saying goes, a short purposeful prayer will reach the throne of God provided you are not living too far away from that throne.

- Prayer must be constantly embarked upon it is practice, not tales

No wonder the Bible did not instruct us to preach all the time, but it says. "pray without ceasing."

## **THE TRUE PRAYER**

- Therefore, true prayer must take hold of God's strength and witness His power in action.
- True prayer must have fire and power; it must get the supernatural power of God into action in overcoming unprofitable situations in life.
- True prayer must take hold of God's power and strength and witness the same in action.
- True prayer rises from the knees refreshed instead of wearied.
- True prayer is a weapon; in fact the most potent weapon at the disposal of the Christian in a world full of evil.
- True prayers can turn embarrassing situations into embarrassing surprises.
- True prayer can turn the table in favour of the weak and minority.

## **PRAYER THE DOOR THAT CANNOT BE CLOSED**

Perhaps now, you are inside a prison wall or a dungeon, spiritually, and you are completely baffled.

Peter was in that kind of situation. The jailer had barricaded all available doors. However, there was one door he could not close the door of heaven, and once your enemies cannot close that one, then there is a way out whatever your situation might be.

The road to Peter's prison was tightly closed; the Bible says there were sixteen soldiers and two large chains tied to the hands of Peter and two other soldiers. So, there was no way Peter could escape without rattling the two soldiers who had tied themselves to him, I pray that those enemies tying themselves to you shall be disgraced, in the name of Jesus.

Then something happened. Peter was a prayer warrior. He had preyed, and become more confident and comfortable. Perhaps of all the Christians, in Jerusalem that night. Peter was about the only one that slept the rest were praying. This was a man that was going to be be-headed in a few hours, and was still able to sleep. When the angel came, he said, "Gird-up your loins and follow me."

The two soldiers were just there, and it appeared as if the entire guards had disappeared, they had gone to sleep. Peter just walked past them as the doors flung open just by themselves. This is the power of prayer:

## **MEN OF THE SCRIPTURES**

When we examine our Bible thoroughly and see the way the men of old prayed, then we begin to ask ourselves whether we have really started, we begin to wonder whether we can meet up.

Jacob prayed from about 10 O'clock in the evening till about 5 O'clock in the morning: "Except you bless, me, I will not let you go." Just one prayer point, and he held on to the legs of the angel. He did not rest, until he was blessed.

Elijah put his head between his knees (you may try it if you can) and prayed until he got results.

These are men of the Scriptures and the way they prayed.

I pray that God will help us and that the spirit of supplication will fall upon us.

## **PRAYER POINTS**

1. Lord, empower my prayer altar by fire in the name of Jesus.
2. Lord, soak me in the spirit of prayer in the name of Jesus.
3. Let God arise in His anger and fight for me, in the name of Jesus.
4. Refuse to allow my angels of blessings to depart, in Jesus name.
5. I cancel, every evil effect of names from evil origins in my life, in the name of Jesus.
6. I paralyse, all aggression addressed at my star, in Jesus' name.
7. I neutralise, all the problems originating from the mistakes of my parents, in the name of Jesus.
8. Lord, bring honey out of the rock for me, in the name of Jesus.
9. Lord, open up all the good doors of my life that household wickedness has shut, in the name of Jesus.
10. Let all anti-breakthrough designs against my life be shattered to irreparable pieces, in the name of Jesus.
11. I paralyse, all satanic antagonism from the womb, in Jesus' name.
12. I command open disgrace on the mask of the enemy, in Jesus' name.
13. I paralyse, all evil legs roaming about for my sake in Jesus' name.
14. Let all evil blood, that have mingled with my blood be drained out, in the name of Jesus.
15. I trample upon every enemy of my advancement and promotion, in the name of Jesus.

16. I break, every evil collective unity organised against me, in the name of Jesus.
17. Let all evil counsellors against me follow the wrong programme, in the name of Jesus.
18. Let the backbone of the stubborn pursuer and strongman break, in the name of Jesus.
19. I destabilize, controller of any land of bondage in my life, in the name of Jesus.
20. Lord," enlarge' my coasts beyond my wildest dream, in the name of Jesus.
21. Holy Ghost, seal all pockets that have demonic holes, in Jesus name.
22. Let the fire of disgrace, fall upon demonic prophets assigned against my life, in the name of Jesus.
23. No dark meeting held on my behalf, shall prosper, in Jesus' name.
24. I recover my goods presently residing in wrong hands, in the name of Jesus.
25. Let the blood and strength of stubborn oppressors dry up, in the name of Jesus.

## CHAPTER TWO

In the book of James, we find about a wonderful qualification of prayer:

James 5:16: Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

The above passage says: "The effectual fervent prayer of a righteous man availeth much." In this single sentence, a man could be effectual, fervent, and righteous.

By simple word re-organisation, if we remove the word "effectual", it becomes the servant prayer of a righteous man availeth much. That means the righteous man could pray fervent prayers that are not effectual.

Secondly, the effectual prayers of a fervent man availeth much. This also means that a man could pray effectual prayers that are not fervent there are problems again.

Let us leave the two examples above and say: The effectual fervent prayer of a man availeth much. Here, we have removed the word righteous. And if we do that, nothing happens still, meaning that all three must work hand in hand: a prayer has to be effective, fervent and must be offered by a righteous man or woman.

When I was a young Christian, this verse used to bother me a lot.

James 5:17: Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not to the earth by the space of three years and six months.

So there, was an in-fighting within me. I used to quarrel with myself, pondering. "You see yourself Elijah was a man like yourself; he prayed that there should be no rain in the land, and it came to pass, He was not a super-man; but-a human being like you. It is therefore a shame, that you cannot do likewise." This single feat of Elijah bothered me a lot in those days.

From the passages we have read, we can see that prayer has principles "the effectual fervent prayer of a righteous man availeth much." By fervent prayer, I mean concentrated and focused prayer where your mind does not wander about. So, if you refuse to learn to pray fervently you will allow your enemy to have a free run,

It is very easy for a man of God to stand on the' pulpit, stretch forth his hands and pray for the entire congregation for thirty minutes or more. Yes. God will honour it and things will begin to happen. But he is not helping you; he is not training you. "Give a man a piece of fish you give him a meal, but teach him how to fish, you have fed him for life" goes the old adage,

You may go elsewhere, and find nobody to pray for you, and if you do not know what to do,' then you' are in trouble. You must be able to do it yourself, anytime, anywhere. When you pray to the level you are supposed to, you will need no prophet or pastor to see visions for you because you are already a prophet yourself.

However, if by personal decision, you allow hair attachment, painting of lips fornication, adultery and bleaching of skin to block your vision, then, that is your problem it is a personal decision.

The effectual fervent prayer of a righteous man availeth much, means that your prayer must be focused and fervent, in order to move the hands of the Almighty.

There is another problem. It is the word righteous. If you are a righteous Christian, your protection from God Almighty is guaranteed.



Isaiah 54:17: No weapon that-is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the Lord, and their righteousness is of me, saith the Lord.

God is saying here that your righteousness is of Him and that all you need to do is to come forward with boldness to the throne of grace. Perhaps you are righteous in Christ; you do pray fervently, yet, you cannot say that your prayer availeth much. You are puzzled; you keep asking yourself why you always obtain very little results from your prayers. You are puzzled that God does not speak to you; He does not instruct you on which step or way to go.

Yes, the answer is simply lack of understanding of the principles of prayer.

For prayers to be effective, it has to be fervent and said by a righteous man.

But when you now want to go into the principles of prayer, you will find the answer to that in a simple, single word in the Bible called "incense".

## **BIBLICAL SYMBOLS**

There are so many things in the Scriptures that are meant to be pictures for us, but many people are not alert enough to grasp the spiritual truth; God always speaks to us by examples because if He decides to talk to us in the language of heaven, a lot of people Will end up in confusion.

If God decides to give you a picture of heaven, and you interpret it your own way, you will discover that both interpretation (i.e. yours and God's), are miles apart, and you would have scored zero if-marks were being awarded for this.

This is why God does not speak to us in the languages of heaven, except that which we understand.

1 Cor. 2:13: Which things also we speak, not in the words which man's, wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

God always give examples to make us understand, for example, in the book of Genesis. God used skin to cloth Adam and Eve. You could look at this on the surface and then dismiss it with a wave of the hand. But first, it was leaves, and later, skin of animals. That is how a physical eye will see it, but a spiritual eye will see it differently.

A spiritual eye will see it like this that animal(S) were slaughtered before the skin cloth was obtained, that blood was shed when the animal was slaughtered, and that there is no remission of sin without the shedding of blood.

Noah's ark is another example. You might have read the story and dismissed it as not being a big deal. 'It was simply that Noah preached to the people but they never heeded him, then the flood came, and they all perished, except seven people, simple:

No it is' much more than that. It is because you do not know the spiritual aspect of the ark. Right in that, ark of Noah we can see a picture of the rapture; Gad will take His own people away to heaven and after a while, they will come down again.

This is a depiction of the ark of Noah. And just as the percentage of those that entered the ark was so insignificant compared to the entire population, so also is the number of people that will be raptured with Christ compared to the entire world population.

Some people will mad the story of Abraham, Isaac and the ram and conclude that it was no big deal. 'The funny man just wanted to kill his son,

and a ram was provided to replace him, that is it.' But they do not know the spiritual implications of that incident: We see in that ram 'Jesus crucified' just as replacement for us.

The Bible gives us these pictures so that we can understand some deep spiritual truths.

We must have read about tabernacles in the wilderness. A deeper understanding of the tabernacle is, this: The Bible is simply saying that a time will come when God will call up people by Himself, and will call the body 'church of the living God". They will be the only ones to enter the holy of holies.

God took the Israelites through the Red Sea. This is the water baptism that we now practise.

Sometimes, we read the story of Jesus talking about bread. "Eat my flesh it is bread". He would say but, this simply means salvation.

## **INCENSE**

Exodus 30:6-7: And thou shalt put it before the vail that is by the ark of the testimony, before the mercy seat that is over the testimony, where I will meet with thee. And Aaron shall burn thereon sweet incense every morning: when he dresseth the lamps, he shall burn incense upon it.

If you look carefully at the word "incense" you will find that it has a lot to do with what we have been discussing. Even though many people have turned the use upside down, it can teach you the principles of prayer.

Let us take note of this statement in the above passage: "sweet incense every morning where I will meet with thee yes, this is old testament but

every word has a spiritual meaning, that shows us how to live a new testament life. It shows that God meets with man at the burning of incense.

Acts 13:2: As they ministered to the Lord, and fasted the Holy Ghost said, Separate me Bamabas and Saul for the work whereunto I have called them.

Please take note of this: "As they ministered to the Lord," Yes, they ministered to the Lord and "things began, to happen; they heard from heaven. This meant that whatever they did in that place brought I results. And what did they do? "They ministered to the Lord."

## **FIRST PRINCIPLE - *Praise and Thanksgiving***

This is New Testament Incense. Now, what does it mean to minister to the Lord? The answer could be found in what we have been talking about - incense These men burnt new testament incense, which by now we know has something to do with prayer and worship.

Psalm 141:2: let my prayer be set forth before thee as incense; and the lifting up of my hands as the evening sacrifice.

It is evident from the above passage that incense is speaking about prayer. It comes from the Hebrew word called 'Quota'.

'Quota' means fumigation, that is, evacuating or driving out unwanted occupants. No wonder the Bible said, "The most high God dwelleth not In temples built by hands." And that temple of God is our body, soul and spirit.

Therefore, in order for you to pray effectively and worship God in the spirit: you must offer the new, testament incense, which will in turn, chase out other occupants. When these other occupants are chased out then you can walk up to God, and flow with Him.

Man is filled with his own devices, Imagination doctrines and fears and many times, we take these problems into our prayers. When we do this, it will now seem as if heaven has become brass.

Someone who wants to pray is there thinking and worried about academics, husband, wife armed robbers, visa, travel abroad, the kitchen and business. With all these things inside the heart, it will amount to self deception if such a person now sits down and says I he wants to pray.

You must first of all carry out a fumigation exercise. Just like our traditional' people chase out rats from their holes: light up the mouth of the hole and pump in plenty of smoke and quickly, the rats will jump out. This is the work of New Testament incense, it chases-out all evil occupants, and then you can flow to God without hindrance.

The reason why many people cannot pray alone at home is because of their burdens, worries, fears, insecurity and uncertainties.

Sometimes, they try so hard but would not pick-up until about thirty minutes of rigorous prayers. Why does it take that long? It is because the fumigation has not been done at all or not properly done.

Some people sometimes pray and tell God how terrible things had been for them. They say, "Ah-ah, and you are the Almighty. You call yourself the Almighty and things are going on like this in my life. Look at my colleagues in the university they have all become general managers; just look at the people that I weaned, they are married now. Look at everything, O God, why?"

If you start your prayer like this, then it is a pity. You have not fumigated anything, but have only succeeded in breeding more insects and worms. Instead of the glory of God to fill the house, doubt would have taken over, and the person cannot pray in this state.

Do not tell God how great your problems are, but tell your problems-how great your God is.

Do not look at the Goliath and scream, rather, you should say and believe that you will not miss your target once you throw your stone.

God said that David was a man after His own heart, and David himself in Psalm 100:4 said:

Enter into his gates with thanksgiving and into his courts with praise: be thankful into him, and bless his name.

David was a giant killer; he was a winner, why? Because his prayers were scented with incense.

What was that incense? Praises. Therefore, as a prayer principle, you must enter into the presence of the Lord with thanks and praises. Leave your troubles behind, open your heart unto the Lord, and enter into His gates with thanksgiving.

However, this is not because you think that all that you request of the Lord are already yours, but because your name is written in the book of life, which cannot be exchanged for anything. Any other request you are making is secondary to thanksgiving and praises.

If it is employment you were asking God to give you, others have gotten it and have been killed by it; if you are asking God for a child, others had it and were killed by the same children; if you are praying for a husband, others had them and were used by the same husbands for money-making rituals.

Thus, thanksgiving becomes a must because your name is written in the book of life. Therefore, it will appear as if David knew how to "bribe" God with his prayers because of praises.

When you want to pray at home, you do not begin your thanksgiving to God with warfare songs like "Anywhere demons are gathered, Holy Ghost fire pursue them". And from this you begin to sing "Winner oh, oh, oh, winner, winner oh, oh, oh winner", or else, you have not yet started. You do not begin your supplications to the Lord this way. You start first with the incense: God has been good to you and you need to tell Him so.

Paul the Apostle was a winner, a champion and conqueror. If you ask Paul what one can do to be able to light the spiritual incense; do you know what he would say? "Give thanks!" Paul gave thanks inside the prison even after he had been terribly battered, dragged on the ground from the market place to prison, and with all his body full of bruises.

Paul the Apostle had a very good reason to abuse God if he had wanted to do so; after all, he was on his own when God called and asked him to go to Macedonia. He did not just go on his own, it was God that asked him to go. Yet, look at what happened to him. He should have sat down and said to God, "See what is happening to me, 'after all. I did not call myself, you called me. Did you call me to come and be battered like these, Is this fair enough?" in it all, Apostle Paul had a right to be saying all this, but he did not. Rather, he gave thanks to the Almighty.

Africa's black men do not usually cry over problems. But when you see one crying and rolling on the floor, then know that there is fire on the mountain. I know a man of God in this country, that was thrown into prison, and the first thing he did was break crown and cry. But Apostle Paul was in a worse situation, still, he offered thanks and praises to God, because he knew that, that was the incense.

The same Apostle Paul was ship-wrecked. For three weeks they never saw the light: the whole place was in disarray, and the same man started thanking God.

So when you give thanks, your imprisoned circumstances will change for the best it drives out doubts, grumblings, murmurings and complaints.

Then, you will begin to hear from heaven, at the altar of incense.

This is the New Testament incense and the first principle of prayer.

You may be approached by some white-garment churches that you need to buy the physical incense before you can offer thanks and praises to God. In this context we need to understand and interpret the meaning of the incense by the New Testament stand.

Rev, 8:3-4: And another angel came and stood at the altar having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne. 'And the smoke of the incense which came with the prayers of the saints ascended up before God out of the angel's hand.

You can now see that the incense is something that accompanies your prayers, which are praises and worship unto the lord.

There was once a terrible situation; a man was sick and some ministers went there to offer prayers. One of the ministers committed a blunder by asking his friend to pray. And this friend opened his mouth and prayed like this;

"O God, thank You for the grace you have granted to this woman to remain as a widow."

This was despite the fact that the woman's husband was still alive. He, was only sick.

He continued,

"Thank You God because You will strengthen her to be a good widow and give her, strength for prosperity to look after her household after the



man is gone."

At this juncture, the other ministers asked him to keep quiet.

"Why should you pray like this?" They asked him.

There are people like that, they start praising their enemies first and leave God at the background.

The Bible says we should "Be careful for nothing; but in everything, by prayer and thanksgiving, let your request be known unto God." (Philippians 4:6)

Therefore, the first prayer principles is praise and worship.

## **SECOND PRINCIPLE - *Confirming God's will***

Number two principle of prayer which cannot be a shoved aside is this: always confirm God's Will before you start praying.

Ephes. 5:17: Wherefore be ye not, unwise, but understanding what the will of the Lord is.

Do not ask God for too much. Find out whether asking for, is God's will for your life. You do not go to God asking that you want to marry a fifth wife. Of course that is not God's will for your life and He is not going to answer it. Again, you might get a little slap if you are asking for too much.

## **THIRD PRINCIPLE - *Identify your needs specifically***

The third principle is this: You must identify your needs and be specific. What many people want is not what they need. Somebody who is asking God to make him very rich, promising to sponsor the work of the Gospel to any level may not need to be rich after all. Maybe all God wants to do is to turn his life upside down, drain all impurities in his life to make him, more useful. But look at what he wants - he wants to be rich.

Another person might say, O God, I want to be prophesying; I want to be seeing visions so that people can be praising God for my life. That is what he wants, but his need might be that the spirit of anger in his life should die.

There may be someone else whose perceived need is marriage. But that may not be God's will for that person. It may be that God wants the person to go and complete the deliverance already embarked upon in order to drain out all evil deposits in the person's life.

So, you must identify your needs and be specific. By being specific, means that when you are asking God for a husband, what kind of husband are you asking for? You want a wife? What kind of wife?

You must be specific, because there are so many men, but very few husbands, and likewise so many women but very few wives. It is a fruitless prayer exercise when you pray and say, "O God, give me the bone of my bones and flesh of my flesh".

The reason is that the person who is asking God for the bone of his bones and the flesh of his flesh is still enmeshed in the sin of telling lies, and occasional anger. Yet here you are asking God for the bone of your bones and flesh of your flesh - another liar and angry man or woman.

Blind Bartimaeus prayed an unspecific prayer: "Jesus the son of David, have mercy on me". He cried aloud unto Jesus. But there are so many mercies in the Bible, and Jesus had to ask him what he really wanted.

And he answered and said. "That I may receive my sight". He now spoke specifically.

## **FOURTH PRINCIPLE - *Meditate on the scriptures***

Principle number four is this: gather scriptures promising what you need and meditate upon them.

These scriptures are the spring board you need to stand on in order to claim what you need. There are about 7,487 (Seven thousand four hundred and eighty seven) promises in the Bible, and you must be able to identify the one you want.

Gather them together, meditate upon them, and make sure they become part and parcel of your life. And with these, things will begin to happen. If you open to psalm 37, there are 40 promises in this psalm alone.

Our old Pentecostal fathers were fond of reciting psalms.

Why did they do that? Because in reciting the psalms, they were cleverly memorising the word of God and at the end can apply any portion of it to their specific situation.

It is very sad now that the number of people interested in memorizing scriptures are dwindling by the day. They believe it is for Sunday School Children, some old men and women (so they claim) believe they are too old and too big to start memorizing the scriptures. But I put it to you that you are not too old, even at 80 years of age. If you cannot read it, let someone else read it to your hearing.

## **FIFTH PRINCIPLE – *Pray with an expectant heart and faith***

1 Cor. 15:58: Therefore my beloved brethren, be ye steadfast, unmovable always abounding in the work of the Lord, forasmuch as ye know your labour is not in vain in the Lord.

Digest the first sentence in the above passage: "Therefore, my beloved brethren be ye steadfast, unmovable, always abounding in the work of the Lord", and always pray to God with an expectant heart and faith.

## **SIXTH PRINCIPLE - *Present your case systematically before God***

Do not pray vagabond prayer points. Ask for the one thing at a time. Do not pray like this: "O Lord, I thank you for keeping and saving me from flesh eaters. I ask that you lay your hands upon me, and that my work should prosper. I pray for Our Church. I pray that my pastor would live long and grow old. I also pray for my town and village, in Jesus' name". This is nothing but vagabond prayer. It has no focus.

A good prayer warrior, when he or she takes up a prayer point, would pray it to a level of assurance before he or she moves on to the next one. In fact, as that person prays, he or she feels the assurance of answered prayer as the prayer goes on.

Isaiah 1:8: And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city,

The above passage is telling us to present our reason(s) systematically.

Isaiah 41:21: Produce your cause, saith the Lord; bring forth your strong reasons, saith the King of Jacob.

This means you should tell the Lord your reasons systematically, and without wavering.

Isaiah 43:26: Put me in remembrance: let us plead together:  
declare thou, that thou mayest be justified,

There was a man in the Bible who did this very well. Three men visited Abraham, and were well entertained. No wonder the Bible says that some people will entertain angels without knowing it.

After these men had had their fill they told Abraham about their mission: "Well we have come to destroy Sodom and Gomorrah, for it will be unfair if we do this without informing you." And Abraham quickly did a little mathematics: Lot was there, his wife, daughters and sons-in-law. He now said, "Far be it from You, O Lord, that You would destroy the righteous with the unrighteous." And God answered and said. "Alright, if I find just fifty righteous men in a city, I will leave that place."

Abraham now said, "Lord, supposing you find forty righteous people, will you still destroy the city?"

God replied in the negative. And Abraham said, "O God, do not be angry, what about thirty people? And God said He will not destroy the city. Then Abraham said, "Please, Lord, just this once, what if you find, twenty people?" God still said He would not destroy the city for twenty righteous men and women.

However. Abraham was targeting ten people; he was working to reduce the number to ten. Why? There was Lot his wife and two unmarried daughters at home. It is believed that there were also three married daughters and their husbands bringing the total number of people to ten. But at the end. Abraham's ten people became four, because Lot's sons-in-law would not believe that God was going to destroy the city. In fact it became three and a half because somebody got half way and became a pillar of salt.

**SEVENTH PRINCIPLE - *Do not be selfish in your prayers***

Job 42:10: And the Lord turned the captivity of Job when he prayed for his friends: also the lord gave Job twice as much as he had before.

James 4:3: Ye ask and receive not because ye ask a miss that ye may consume it upon your lusts.

There was a man that came to us for prayers. He was doing very well until the powers of the emptiers entered into his life. It was then he ran to Jesus and if you had seen the way this man used to pray then it was as if his shirt was going to be torn off his body.

But suddenly we did not see him again. By the time we saw him he was seated in a beautifully furnished restaurant dining. He even bought food for others in that restaurant.

He no longer attends prayer meetings again. And if the devil gets hold of these kind of pea pie the second time they rarely survive. They will shout their voices' hoarse praying and God, would say "Keep quiet, what did you do with the money I gave you at first? Did you bless me with it or squandered it on yourself?"

## **EIGHTH PRINCIPLE - Be serious with prayer**

It is a warfare and not a joking matter: you want to talk with the creator at heaven and earth. It is warfare a bend or break, make or mar affair-not a joking matter at all. The Bible says we should come boldly to the throne of grace.

## **NINTH PRINCIPLE - Fast Along with Your Prayer**

I would not talk much on this as it will be discussed intensively in one of our forthcoming publications.

## **TENTH PRINCIPLE - *Do Not Dictate To God***

Do not dictate to God how He should answer your prayers. Just let Him do it His own way -after all, He is God. Do not try to help Him answer your prayers. If you go through your Bible very well, you will see the various kinds of ways that God used in answering prayers-amazing kinds of ways.

Moses at the Red Sea thought that was the end of the road, for there was nothing he could do. He called unto God and He answered asking, "What is that in your hand?" "Was it not with this same rod that you battered all the gods of Egypt to submission? Was it not with this rod that you disgraced all the kings and princes of Egypt?" "Now, use it." God further encouraged.

Moses used it and things began to happen. God disgraced the enemies; He parted the Red Sea and made a way where there was no way. This singular act became one of the greatest miracles in the Bible.

God told the children of Israel to march round the wall of Jericho seven times. This they did and the wall sank. But if they had tried to help God, it would not have happened the way it did. Do not try to help God, because you will get into more trouble if you do.

**John 4:46-53:** So Jesus came again into Cana of Galilee, where he made the water wine, And there was a certain nobleman, whose son was sick at Capernaum, "when he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death. 48Then said Jesus unto him, Except ye see signs and wonders ye will not believe. 49The nobleman saith unto him. Sir, come down ere my child die. 50Jesus saith unto

him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. 51And as he was now going down, his servants met him, and told him, saying. Thy son liveth. 52Then enquired he of them the hour when he began to amend. And they said unto him; Yesterday at the seventh hour the fever left him. 53So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

So, once the word of God comes forth, you just receive it wholly without question. Sometimes, a word of knowledge might come for a particular person and the very clever ones tap from the overflow. They even claim them faster than the person it was meant for.

## **ELEVENTH PRINCIPLE – *Your prayer must be persistent***

God's delay is not God's denial; each day brings you closer to the realisation of your dreams.

Deut. 3:25-26: I pray thee, let me go over, and see the good land that is beyond Jordan, that goodly mountain, and Lebanon. 26But the lord was wroth with me for your sakes, and would not hear me: and the Lord said unto me. Let it suffice thee; speak no more unto me of this matter.

What is this passage saying? It says. "Shut up! Do not pray that prayer again." Prayer must be persistent like that man who refused to give up, while knocking persistently on his friend's door. "We want food, we want food! We are dying in my household; we are starving to death". Despite the cold shoulder he got from his friend, he persisted with the knock and eventually, it paid-off. He got what he wanted, but he got it because he persisted. This is how prayers, should be said.



It is not as if God is difficult to approach, or hard to convince, but because of the powers of hindrances in the second heaven; the satanic angels that are fighting Christians, day and night.

This is why we say that prayer is a battle. Look at blind Bartimaeus, he refused to stop crying same with, the widow, she kept harassing and pestering the judge until the man gave in. What about the woman who wanted Jesus to heal her sick daughter? She harassed Jesus to the extent that she got what she wanted.

Most of the prayers in both the Old and New Testaments could be seen as holy cries: "O God, you must do what you have said". This is the prayer of those who must get away with an answer. And one beautiful thing about God is this: He never discourages anybody. All He wants is for you to ask because His word is 'Yea and Amen'.

You can always be sure as well that 'every discouragement and distraction in, prayer is from the devil: he pinches the baby and makes the child to cry so that you can not pray; he does the same thing to the dog and makes it bark all night in order to disrupt your prayers, he makes both husband and wife get angry at each other.

## **TWELFTH PRINCIPLE - *Pray-for a level of assurance***

Finally, you must pray to a level-of assurance and then begin to praise God for the answer.

But if you pray and doubt is still in your heart, then go back and continue.

Sometime ago, I was listening to a white man preach on the television. He was talking about faith in prayer. He said once you ask God for something. He has already given it to you. Therefore, you need not ask Him

again. No, it is because the white-man does not understand our terrain. How I wish he was brought to Nigeria so that he can learn one or two other lessons that God can pour out His blessings and household wickedness will say. "No, he will not get it." But as long as God is concerned, He has poured out His blessings, and from here, the battle begins.

## **PRAYER POINTS**

1. Every evil bird, stealing my blessing fall flown and die, in the name of Jesus.
2. Let my breakthrough appear and let my failures disappear, in the name of Jesus.
3. Let the head of every marine power, fashioned against me be broken, in the name of Jesus.
4. Let every evil trend, directing my affairs be reversed in Jesus' name.
5. Lord uproot evil things from my life, in the name of Jesus.
6. O Lord, plant good things in my life, in the name of Jesus.
7. I cancel every unconscious negative agreement, in the name of Jesus.
8. Lord, make me your sharp battle axe, in the name of Jesus.
9. Let every spiritual weakness in my life receive termination, in the name of Jesus.
10. Let every financial failure in my life, receive termination, in the name of Jesus.
11. Let every sickness in my life, receive termination, in Jesus' name.
12. Let every architect of problems, receive termination, in Jesus' name.
13. I refuse to reap any satanic harvest, in any area of my life, in the name of Jesus.
14. I paralyse, all spiritual wolves working against my life, in Jesus' name.
15. That which hinders me from greatness, begin to give way now, in the name of Jesus.
16. Every imprisoned and buried potential, come forth now, in the name of Jesus.

17. I command all unfriendly helpers in every area of my life to depart, in the name of Jesus.
18. I render null and void, the effect of any interaction with satanic agents moving around as men and women, in Jesus' name.
19. I pull down the stronghold of evil strangers, every area of my life, in the name of Jesus.
20. Any negative transaction currently affecting my life negatively be cancelled, in the name of Jesus.
21. I command all the dark works done against me in secret, to be exposed and nullified, in the name of Jesus.
22. I loose myself from any dark spirit, in the name of Jesus.
23. Let all incantations against me be cancelled, in Jesus' name.
24. I command all oppressors to retreat and flee in defeat this moment, in the name of Jesus.
25. I bind, every strongman, having my goods in his possessions, in the name of Jesus.
26. I break, the curse of automatic failure, working upon my life, in the name of Jesus.
27. Let the anointing to prosper, fall mightily upon me now, in the name of Jesus.
28. Let every anti-progress altar, fashioned against me be destroyed with the fire of God, in the name of Jesus.
29. I command my destiny to begin to change for the better, in the name of Jesus.
30. Let my hand become the sword of fire to cut down demonic trees, in the name of Jesus.
31. Let the stamping of my feet; defeat the camp of the enemy; in the name of Jesus.

# **Other Publications by Dr. D. K. Olukoya Published and Marketed by The Battle Cry Christian Ministries**

1. "Adura Agbayori" (Yoruba Version of the Second Edition of Pray Your Way to Breakthroughs).
2. "Awon Adura Ti Nsi Oke Didi" (Yoruba Prayer Book)
3. Be Prepared.
4. Breakthrough Prayers for Business Professionals.
5. Brokenness.
6. Comment Se Deliverer Soi-Meme (French Edition of How To Receive Personal Deliverance).
7. Criminals in the House of God.
8. Dealing With Unprofitable Roots.
9. Deliverance by Fire
10. Deliverance of the Head.
11. Deliverance from Spirit Husband and Spirit Wife.
12. Drawers of Power from the Heavens.
13. For We Wrestle ...
14. Holy Cry.
15. Holy Fever.
16. How to Obtain Personal Deliverance (Second Edition).
17. Let God Answer by Fire (Annual 70 Days Prayer and Fasting).
18. Limiting God.
19. Meat For Champions.
20. Overpowering Witchcraft.
21. Personal Spiritual Check-up.

22. POUVOIR CONTRE LES TERRORIETES SPIRITUELLES (French Edition of Power Against Spiritual Terrorists).
23. Power Against Destiny Quenchers.
24. Power Against Dream Criminals
25. Power Against Local Wickedness.
26. Power Must Change Hands.
27. Power Against Spiritual Terrorists.
28. Power Against Marine Spirits.
29. Power Against Coffin Spirits.
30. Pray Your Way to Breakthroughs (Third Edition).
31. Prayer Rain.
32. Prayer Strategies for Spinsters and Bachelors.
33. Prayers To Destroy Diseases and Infirmities.
34. Prayers that Bring Explosive Increase (Annual 70 Days Prayer and Fasting).
35. Prayers to Mount up With Wings as Eagles (Annual 70 Days Prayer and fasting).
36. Prayers that Bring Miracles (Annual 70 Days Prayer and Fasting).
37. Prayers for Open Heaven, New Beginning and Fresh Fire (Annual 70 Days Prayer and Fasting).
38. PRIER JUSQU' A REMPORER LA VICTOIRI (French Edition of Pray Your Way to Breakthroughs).
39. PRIERES DE PERCEE POUR LES HOMMES D'AFFAIRES (French Edition of Breakthroughs Prayers for Business Professionals).
40. Release from Destructive Covenants.
41. Revoking Evil Decrees.
42. Satanic Diversion of the Black Race.
43. Smite the Enemy and He Will Flee.
44. Spiritual Warfare and the Home.
45. Strategic Praying.
46. Students in. the School of Fear.

47. The Internal Stumbling Block.
48. The Lord is a Man of War.
49. The Prayer Eagle
50. The Serpentine Enemies
51. The vagabond Spirit.
52. The Great Deliverance.
53. The Spirit of the Crab.
54. The Fire of Revival.
55. The Tongue Trap.
56. Unprofitable Foundations.
57. Victory Over satanic Dreams (Second Edition).
58. Violent Prayers Against Stubborn Situations.
59. When God is Silent
60. Wealth Must Change Hands.
61. When You Are Knocked Down.
62. Your Foundation and Destiny

Electronic edition produced by

**Antrik  Express**

[www.antrikexpress.com](http://www.antrikexpress.com)

# zlibrary

*Your gateway to knowledge and culture. Accessible for everyone.*



[z-library.sk](http://z-library.sk)

[z-lib.gs](http://z-lib.gs)

[z-lib.fm](http://z-lib.fm)

[go-to-library.sk](http://go-to-library.sk)



[Official Telegram channel](#)



[Z-Access](#)



<https://wikipedia.org/wiki/Z-Library>